# The 101<sup>st</sup> Annual Cochise County Fair PREMIUM BOOK



September 25th – 28th, 2025

Proudly brought to you by the

Cochise County Fair Association

(A non-profit organization serving Cochise County since 1924)

DEPARTMENTS & SUPERINTENDENTS, 2025 cochisefairexhibits@gmail.com

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B: FRUITS, NUTS & HERBS - Page 9

MOLLY DARLINGTON <u>K-I: POULTRY - Page 34</u>

**BRUCE & JOYCE TINGLE** 

<u>C: VEGETABLES - Page 12</u> (520)-403-0094

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CAROL RIGGS CHRIS & JEFF SHELTON

(520)-678-2896
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BRITA KIMBLE (520) 803-3382 (520) 364-2447 X2324

#### **SECRETARY OF EXHIBITS**

JULIA JOHNSON & SANDY ARVEVALOS

ASSISTANT:

ANGELIA DOMICH

Fairgrounds General Office: (520) 364-3819

The mailing address of the fair is: 3677 Leslie Canyon Rd, Douglas, AZ 85607

#### Cochise County Fair, General Rules & Regulations, 2025

#### 1. Exhibit Entry Requirements

- A. No entry fees are charged for exhibits.
- B. Entry forms for all departments except 4-H are available at the fairgrounds. Entry forms for 4-H may be obtained from the Cochise County Extension Offices in Willcox or Sierra Vista.
- C. Exhibitors for all departments except for Livestock, Poultry, Pigeons and Rabbits <u>must</u> obtain an entry number from the Secretary of Exhibits Office in the Agriculture Building prior to submitting the entry form and exhibit to the Department Superintendent.
- D. The times for entering exhibits are listed under the specific department sections in the Premium Book. Any exhibit submitted after the deadline may be accepted for exhibit only, provided the Superintendent determines there is sufficient space; however, such exhibits will not be judged.
- E. Except in the Photography, Poultry, Pigeons and Rabbits Departments, no one may submit more than one entry in each lot, although an individual may compete in as many lots as desired. No exhibit from the previous year's Fair may be submitted unless there has been a significant subsequent modification or addition to the exhibit. Each entry must have been raised, produced or created as an exhibit by the exhibitor. Except for the FFA, Education, and 4-H departments, exhibit entries may have been raised, produced or created in Cochise County or any county in the United States that touches Cochise County, including Greenlee, Graham, Santa Cruz, Pima, and Hidalgo (NM) counties. Entries must have been completed within 12 months prior to the opening date of the Fair. Upon request of the Department Superintendent, an exhibitor may be required to certify compliance with these rules as a condition of entry. A Superintendent who, for any reason, deems an entry unsatisfactory, may refuse to accept it.
- F. Exhibits must be picked up between 4 p.m. and 6 p.m. on Sunday, the last day of the Fair. An exhibit which remains on the Fairgrounds after 6 p.m. on Sunday may be disposed of by the Department Superintendent in any manner deemed appropriate or convenient.
- G. While the Fair Association tries to take reasonable care of exhibits, the Fair is not responsible for breakage, loss or damage, and each exhibitor assumes the risk of possible breakage, loss or damage as a condition of exhibiting an item.

#### 2. Judging

- A. Scheduled times for judging for each department are noted in that department's section of the Premium Book.
- B. Judges shall be qualified and unbiased. No one may be a judge and an exhibitor in the same class.
- C. The public may observe the judging but may not talk to or interfere with a Judge while judging is in progress. The Superintendent and Judge may limit the number of observers if space is limited.

#### Cochise County Fair, General Rules & Regulations, 2025

#### 3. Prizes and Awards

- A. Prizes shall be awarded exclusively on the basis of exhibit merit, and sole entries shall not be entitled to an award unless they meet judging standards.
- B. A premium ribbon will be attached to each winning entry by the Department Superintendent or Judge. Awards will be made as follows:

First Premium Blue Ribbon
Second Premium Red Ribbon
Third Premium White Ribbon

Special Awards Rosettes

C. In some departments, awards are offered for the best and largest number of exhibits presented by any one person in a specific department. The recipients of those awards will be determined by the point system.

First Place 5 points
Second Place 3 points
Third place 1 point

Department	Permits multiple entries per lot	Permits outofcounty entries
A- Field Crops & Apiary	No	Yes
B - Fruits, Nuts, & Herbs	No	Yes
C - Vegetables	No	Yes
D - Floriculture	No	Yes
E - Canned & Perishable Foods	No	Yes
F - Domestic Arts	No	Yes
I - FFA	No	No
J - Livestock	No	Yes
K - Poultry, Pigeons, & Rabbits	Yes	Yes
L - Fine Arts	No	Yes
M - Photography	Yes	Yes
N - Hobbies	No	Yes
P - Education	No	No
4-H	No	No

### **Superintendent: Stephen Simmons**

Entries will be received on Wednesday, September 24th from 9am-11am and 12pm-6pm and on Thursday, September 25th, from 7 a.m. to 9 a.m., at which time judging will begin. In any class with lot "Any other variety," more than one entry may be made in that lot provided each variety is named. If three or more entries by different exhibitors are made and named in this lot, a new lot will be added so that exhibits may be judged in their own category. Exhibits must be picked up at 4 p.m. on Sunday, September 28th, but absolutely NOT BEFORE 4 p.m. Unclaimed items will remain at the Fairgrounds for a limited number of days. Fair personnel are not responsible for unclaimed items.

**Field Crops:** Be sure that the variety is written on the exhibitor's tags and make entry sheet and tags correspond to lot and class. For ears, stalks, or heads, enter five (5) each. Enter one (1) pint each of seeds or grains. Sheaves should not be less than two inches, nor more than five inches in diameter. Heads must have stems not more nor less than four inches and are not to be tied.

**Apiary:** Exhibitors may use their own labels or affix their name and lot # to the bottom of the jar or package. However, for judging purposes, one jar or package in each lot must have no label other than the identification tag. All containers must be clean and of uniform size. All honey must be in marketable shape and free of foreign matter. All combs must be new combs wrapped in heavy cellophane or be in a single frame observation hive.

#### PREMIUM AWARDS: First place \$3.00 Second place \$2.00

**SWEEPSTAKE AWARDS:** Best and largest number of entries grown and exhibited by one person. No separate exhibit required. Computed on the point system. **First place \$6.00** Second place \$4.00

#### 1.DRY EAR CORN (5 EARS)

Lot#

- 1. Mexican June
- 2. NK PX74
- 3. Pioneer 3780
- 4. DeKalb 1230
- 5. DeKalb, any other variety
- 6. Funks 4507
- 7. Funks, any other variety
- 8. Asgrow RX90
- 9. Ferry Morse 9880
- 10. Any other yellow dent
- 11. Any white hybrid
- 12. Sweet corn, any variety
- 13. Popcorn, any variety
- 14. Squaw "Indian" corn, braided
- 15. DeKalb 880 white field corn
- 16. Any other corn

### 2.THRESHED SMALL GRAINS (1 PINT)

Lot #

- 17. Wheat, any variety, durum
- 18. Wheat, any variety, red
- 19. Wheat, any other variety, white
- 20. Oats, any variety
- 21. Barley, any variety
- 22. Rye, any variety
- 23. Triticale
- 24. Amaranth

### 3.THRESHED SEEDS AND FEED GRAINS (1 PINT)

Lot#

- 25. White corn
- 26. Yellow corn
- 27. Yellow grain Sorghum
- 28. White grain Sorghum
- 29. Peanuts, Spanish
- 30. Peanuts, jumbo
- 31. Peanuts, Tennessee Red
- 32. Onion seed
- 33. Sunflower seed
- 34. Sesame
- 35. Millet
- 36. Castor bean
- 37. Any other variety

#### **4.DRY BEANS AND PEAS (1 PINT)**

Lot#

38. Small white

- 39. Pinto
- 40. Lima beans (large)
- 41. Lima beans (baby)
- 42. English peas
- 43. Cowpeas, black-eyed
- 44. Cowpeas, any other
- 45. Crowder peas
- 46. Soybeans, Kin
- 47. Soybeans, Rillito
- 48. Soybeans, any other
- 49. Shalaco Beans
- 50. Hopi Purple Beans
- 51. Dry Anasazi Beans
- 52. Dry beans or peas, any other variety
- 53. Best Dressed 1 Pint Jar any variety, your choice

#### 5.SHEAF, HEADS AND STALKS

Sheaves will be judged on forage or grain value and should not be less than four inches nor more than five inches in diameter after being tied tightly. Heads should have stems not more than eight inches or less than five inches. Heads are not to be tied.

### CLASS # 5 - J - SHEAF, HEADS AND STALKS FOR 16 YEARS OF AGE AND UNDER

Youth sheaves should be not less than two inches and not more than three inches.

#### **Three Stalks**

Lot#

- 54. Corn, any variety, green silage
- 55. Hegari, silage
- 56. Peanut plant, any variety
- 57. Any grain Sorghum
- 58. Any forage Sorghum
- 59. Amaranth

Size of sheaves will be a factor in judging.

#### **Grain Sorghum (5 heads)**

Lot #

- 60. Weather master 71Y
- 61. Pioneer 820
- 62. NK 2778
- 63. G 522
- 64. DeKalb 559
- 65. Asgrow TTX
- 66. Colt
- 67. Asgrow Rico
- 68. NK 280
- 69. Ferry Morse 475
- 70. Ferry Morse 565
- 71. DeKalb C42Y
- 72. Any other variety

#### Cochise County Fair, Department A- Field Crops & Apiary, 2025

#### Three 2" Sheaves

Lot#

- 73. Wheat
- 74. Barley
- 75. Oats
- 76. Millet
- 77. Alfalfa
- 78. Rye
- 79. Any other grain
- 80. Any forage or ensilage mix
- 81. Fescue Grass
- 82. Tall Wheat Grass
- 83. Love Grass, any variety
- 84. Any native range
- 85. Sunflower, one head
- 86. Any other green sunflower

#### **6.BALED HAYS**

Lot #

- 87. Alfalfa
- 88. U.S. No. 1, extra leafy Alfalfa
- 89. U.S. No. 2, extra leafy Alfalfa
- 90. Alfalfa Cubes, 2 quarts
- 91. Mixed Alfalfa, light green mixed
- 92. Any other named legume
- 93. Mixed hay, named
- 94. Grass, any named
- 95. Barley
- 96. Oats, any oat hay
- 97. Wheat
- 98. Any other named hay

#### 7.COTTON

#### Any cotton plant in fruit, root attached, 1 plant

Lot#

- 99. Short staple
- 100. Long staple
- 101. Stripper variety
- 102. Del Cerro cotton
- 103. Delta Pine cotton
- 104. Stoneville cotton
- 105. Coker cotton

#### **8.SUGAR BEETS**

Lot #

- 106. Sugar beets, any variety
- 107. Mangled beet

#### 9.JUST FOR FUN (Youth Only)

Lot#

- 108. Best Face on Sunflower Heads
- 109. Best Dressed Ear of Corn. 1 out of 5
- 110. Full Jar of Beans
- 111. Jack-o-lantern, any size

#### 10.APIARY

Extracted Honey 3 jars, 1 lb. each

Lot#

- 1. Catclaw
- 2. Mesquite
- 3. Very light honey, other than classified
- 4. Medium color honey, other than classified
- 5. Dark honey, other than classified

#### **Other Packs of Honey**

Lot #

- 6. 3 sections comb honey, any flavor, packed in undecorated cellophane or other suitable transparent container
- 7. 3 containers cut comb honey, packed in any suitable table, leak proof. Transparent container.
- 8. 3 jars chunk honey, 1 lb. each
- 9. 3 jars granulated, candied honey, 1 lb. each
- 10. 1 new comb, finished sealed honey, placed in single frame observation hives or wrapped in transparent material so that it cannot leak
- 11. Creative marketing
- 12. Pollen, 3 jars, 1 lb. each

#### 11.BEESWAX CANDLES

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- 13. Display of Beeswax, not less than 3 lbs., natural or sun bleached
- 14. Rolled foundation candle
- 15. Dipped candles
- 16. Poured candles, from a mold
- 17. 1 newly drawn comb, dry

#### SCORE CARDS FOR JUDGING APIARY

EXTRACTED HONEY	POINTS
Clearness	25
Body	25
Color	25
Flavor	25

#### Cochise County Fair, Department A- Field Crops & Apiary, 2025

EXTRACTED HONEY	POINTS
TOTAL	100

COMB HONEY	POINTS
Capping	25
Fullness	25
Clea	25
Color	25
TOTAL	100

BEESWAX	POINTS
Attractiveness of display	10
Color	40
Cleanliness	50
TOTAL	100

### **Superintendent: Molly Darlington**

Entries will be received on Wednesday, September 24th, from 9am-11am and 12pm-6pm and on Thursday, September 25st, from 7 a.m. until 9 a.m. Please make out your entry blank and have your exhibits in early. Judging starts at 9 a.m. on Thursday September 25th. Any entry by a Youth exhibitor (18 years & under) may be made in any lot by adding the letter "J" to the lot #. Apples, pears, pomegranates, figs & quinces MUST HAVE 1/4" to 1/2" STEM AND NO LEAVES. Uniformity in size, shape, and color is important. Exhibits must be picked up at 4 p.m. on Sunday, September 28th, but absolutely NOT BEFORE 4 p.m. Unclaimed items will remain at the Fairgrounds for a limited number of days. Fair personnel are not responsible for unclaimed items.

**Aromatic Display:** Plants should be displayed in vases and have an agreeable odor or fragrance. Entries will be judged primarily on fragrance rather than look. Vases should be as full as practical.

**End Use Display:** All herbs should be processed properly for intended use (e.g. vinegar, salve), be in appropriate containers, and of sufficient quantity.

PREMIUM AWARDS: First place \$3.00 Second place \$2.00

SWEEPSTAKE AWARDS: Best and largest number of entries grown and exhibited by one person. Computed on the point system.

First place \$6.00 Second place \$4.00

SPECIAL AWARDS: Best of Show ribbon may be given for an outstanding exhibit.

#### 12.APPLES (PLATE OF 5)

Not necessary to polish apples. It is okay to wash, but leave bloom on.

#### Lot#

- 1. Delicious
- 2. Old Fashioned Delicious
- 3. Delicious Double Red
- 4. Golden Delicious
- 5. Red Gold
- 6. Jonathan Dark Red
- 7. Jonathan, any other
- 8. King David
- 9. Rome Beauty
- 10. Red Rome Beauty
- 11. Winesap, small or old fashioned
- 12. Stayman Winesap
- 13. Ben Davis or Gano
- 14. McIntosh
- 15. Grimes Golden
- 16. Fall Pippin
- 17. White Winter Pearmain
- 18. Rhode Island Greening
- 19. Grannie Smith
- 20. Criterion
- 21. Any other variety, red

- 22. Any other variety, green
- 23. Crabapple, any large
- 24. Crabapple, any small

#### 13.PEACHES (PLATE OF 5)

#### Lot#

- 25. Nectarine
- 26. October Krummell
- 27. Late Elberta
- 28. J.H. Hale
- 29. Indian
- 30. Any other freestone
- 31. Any other clingstone

#### 14.PEARS (PLATE OF 5)

#### Lot#

- 32. Anjou
- 33. Bartlett
- 34. Winter Bartlett
- 35. Keiffer
- 36. Winter Nellis
- 37. Duchess
- 38. Seckel
- 39. Asian pears
- 40. Any other pear, yellow

#### Cochise County Fair, Department B- Fruits, Nuts, & Herbs, 2025

- 41. Any other pear, red
- 42. Any other pear, green
- 43. Any other late pear

#### 15.MISCELLANEOUS

Plate of 5, a stem or no stem

Lot#

- 44. Figs
- 45. Jujubes, fresh
- 46. Jujubes, halves dried
- 47. Jujubes, whole dried

#### Grapes, 1 bunch

Lot#

- 48. Grapes, Concord
- 49. Grapes, green seedless
- 50. Grapes, green seeded
- 51. Grapes, any other variety
- 52. Plums, large, any variety
- 53. Plums, small, any variety

#### Berries, commercial pint

Lot #

- 54. Strawberries, cap & short stems attached
- 55. Berries, any variety

#### Citrus, plate of 5

Lot#

- 56. Limes
- 57. Lemons

#### Other, Plate of 5

Lot#

- 58. Pomegranates, purple wonderful
- 59. Pomegranates, papershell yellow
- 60. Quince, leave fuzz and  $\frac{1}{4}$ "  $\frac{1}{2}$ " stem

#### 16.PECANS

Whole nuts must be in clear 1-quart jars, labeled as to contents and variety.

Lot #

- 61. Apache
- 62. Barton Late
- 63. Bradley Ideal
- 64. Burkett
- 65. Cheyenne
- 66. Chickasaw
- 67. Halbert
- 68. Mahan
- 69. Mohawk
- 70. Pawnee
- 71. Success

- 72. Sansaba
- 73. Sioux
- 74. Schley
- 75. Western Schley 499
- 76. Wichita
- 77. Any other variety of paper shell

#### 17.NUTS

Whole nuts must be in clear 1-quart jars, labeled.

Lot #

- 78. English Walnut
- 79. Black Walnuts, improved
- 80. Black Walnuts, unimproved
- 81. Pistachios, processed
- 82. Almonds
- 83. Any other variety

#### 18.HERBS

Fill and label in a snack or sandwich bag. Herbs should be prepared for use, no yellow or brown leaves. No water in bag. Minimum amounts:

dried, 3 Tbsp

fresh, 3 stems.

#### Culinary Herbs

Lot#

- 84. Anise leaf, dry
- 85. Basil, leaf dry
- 86. Basil, dry, any other variety (up to 2 varieties)
- 87. Basil, cinnamon leaf, dry
- 88. Basil, lemon, leaf, dry
- 89. Caraway seed, dry
- 90. Cayenne Pepper seed, dry
- 91. Chives, dry
- 92. Garlic chives, dry
- 93. Cilantro/Coriander leaf, dry
- 94. Dandelion leaf, dry
- 95. Dill seed, dry
- 96. Dill weed, dry
- 97. Fennel leaf, dry
- 98. Fennel seed, dry
- 99. Horseradish root, dry
- 100. Marjoram leaf, dry
- 101. Mustard seed, dry
- 102. Peppermint leaf, dry
- 103. Peppermint, Chocolate, dry
- 104. Spearmint leaf, dry
- 105. Mint, dry, any other variety (up to 2 varieties)
- 106. Oregano leaf, dry
- 107. Greek Oregano leaf, dry
- 108. Parsley curly leaf, dry
- 109. Parsley, Italian/flat leaf, dry

#### Cochise County Fair, Department B- Fruits, Nuts, & Herbs, 2025

- 110. Rosemary leaf, dry
- 111. Sage leaf, dry
- 112. Savory leaf, summer, dry
- 113. Savory leaf, winter, dry
- 114. Thyme leaf, dry
- 115. Thyme, lemon, leaf, dry
- 116. Tarragon leaf, dry
- 117. Herb, any other variety, dry
- 118. Herb wreath, any variety
- 119. Basil leaf, cinnamon fresh cut
- 120. Basil leaf, purple, fresh cut
- 121. Basil leaf, fresh cut, any other variety (up to 2 varieties)
- 122. Chervil sprigs, fresh cut
- 123. Chives, fresh cut
- 124. Chives, garlic fresh cut
- 125. Cilantro, fresh
- 126. Dill weed, fresh cut
- 127. Elderberry fresh cut
- 128. Fennel, leaf, fresh
- 129. Juniper berry, fresh cut
- 130. Lemon balm, fresh
- 131. Lovage stalk, fresh cut
- 132. Marjoram, leaf, fresh
- 133. Peppermint leaf, fresh
- 134. Peppermint leaf, Chocolate fresh
- 135. Pineapple mint leaf, fresh
- 136. Spearmint leaf, fresh
- 137. Mint, fresh, any other variety (up to 2 varieties)
- 138. Oregano, leaf, fresh
- 139. Greek Oregano, fresh
- 140. Parsley, Curly leaf, fresh
- 141. Parsley, Italian leaf, fresh
- 142. Rosemary, leaf, leave on stem, fresh
- 143. Sage, leaf, fresh
- 144. Pineapple Sage, fresh
- 145. Winter Savory, fresh
- 146. Summer Savory, fresh
- 147. Stevia, fresh
- 148. Tarragon, fresh (regular)
- 149. French Tarragon, fresh
- 150. Thyme, leaf, fresh
- 151. Catnip
- 152. Horehound
- 153. Herb, any other variety, fresh (up to 3)
- 154. Aromatic Display (see special rules above on first page of department)

#### Medicinal Herbs

- Lot #
- 155. Beebalm leaf, dry
- 156. Borage leaf, dry

- 157. Calendula flowers, dry
- 158. Catnip leaf, dry
- 159. Chamomile flowers, dry
- 160. Comfrey leaf, fresh cut
- 161. Echinacea root, dry
- 162. Elderberry flowers, dry
- 163. Ephedra branch, cut, dry
- 164. Eucalyptus leaf, dry
- 165. Feverfew leaves, dry
- 166. Flax seed, dry
- 167. Horehound leaf, dry
- 168. Juniper leaf, dry
- 169. Lavender Cotton leaf, dry
- 170. Lavender flowers, dry
- 171. Lemon Balm leaf, dry
- 172. Lemon Grass, fresh cut
- 173. Lovage root, dry
- 174. Pennyroyal leaf, dry
- 175. Pyrethrin leaf, dry
- 176. Rose Hip, dry
- 177. Scented Geranium leaf, dry
- 178. St. John's-wort leaf, dry
- 179. Stevia leaf, dry
- 180. Verbena leaf, dry
- 181. Tansy leaf, dry
- 182. Yarrow flowers, dry
- 183. Yerba Mansa leaf, dry
- 184. One herb plant in a pot or a collection of potted herbs (no more than 3)
- 185. Any other Medicinal herb, dry (up to 3)
- 186. Oil (may contain multiple herbs)
- 187. Extract (may contain multiple herbs)
- 188. End Use Display (see special rules on first page of department)

### **Superintendents:** Ted Gersztyn

Non-perishable entries will be received Wednesday, September 24th from 9am-11am and 12pm-6pm. Perishable entries will be received on Thursday, September 25th from 7 until 9 a.m. Please make out your entry blanks and have your exhibit in early. Judging starts at 9 a.m. on Thursday, September 25th.

### Vegetable entries must contain the amount, number of fruits or number of commercial bunches specified in an entry Lot.

One individual may make no more than one entry in any lot. Items of a closely similar form will be considered to be the same lot. One person may enter only one of the items. Bunches must be banded together. An incorrect number of items will disqualify the entry. In any lot listed as "Any other variety," more than one entry may be made in that Lot, provided each variety is different and named. An exhibitor must place the letters A, B, C, D, etc. after a lot #, for each entry under "Any other variety." If three or more entries are made and named in a lot by different exhibitors, a new lot will be added so that exhibits may be judged in their own category. Be sure that the "variety" is written on the exhibitor's tag. When you enter heavy squash, pumpkins and watermelons under Class 19 and the appropriate lot #, the heaviest is automatically selected for the Special Awards and no extra entry is necessary. If you know the weight, make a note on the entry tag. The decision of the judge is final in all cases. Exhibits must be picked up at 4 p.m. on Sunday, September 28, but absolutely NOT BEFORE 4 p.m. Unclaimed items will remain at the Fairgrounds for a limited number of days. Fair personnel are not responsible for unclaimed items.

#### PREMIUM AWARDS: First place \$3.00 Second place \$2.00

**SWEEPSTAKE AWARDS:** Best and largest number of exhibits grown and exhibited by one exhibitor.

#### First place \$6.00 Second place \$4.00

**SPECIAL AWARDS:** Heaviest Squash, Pumpkin, and Watermelon for adults and youth (18 and under).

#### 19.PERISHABLE

Lot#

- 1. Artichoke (5)
- 2. Beans bush (5)
- 3. Beans filet (stringless) (5)
- 4. Beans pole, round, flat, yard long (5)
- 5. Beans fresh shelled pods (5)
- 6. Beans lima (5)
- 7. Beets -red (5)
- 8. Beets white (5)
- 9. Beets yellow (5)
- 10. Broccoli (1 Bunch)
- 11. Brussels sprouts (5)
- 12. Cabbage (1)
- 13. Carrots long orange (5)
- 14. Carrots round orange (5)
- 15. Carrots any other color (5)
- 16. Cauliflower (1head)
- 17. Celery (1bunch)
- 18. Collard Greens (2 bunches)
- 19. Corn fresh (5 ears)
- 20. Cucumbers pickling (5)
- 21. Cucumbers regular/green (5)
- 22. Cucumbers seedless/thin-skinned (5)
- 23. Cucumbers any other color/shape (5)
- 24. Eggplant (3)

- 25. Endive (2 bunches)
- 26. Greens salad/mixed (3 bunches)
- 27. Kale (2 bunches)
- 28. Kohlrabi (3)
- 29. Leek (5)
- 30. Lettuce (1 head)
- 31. Mustard Greens (5)
- 32. Okra (5)
- 33. Onions green/bunch (5)
- 34. Parsley (2 bunches)
- 35. Parsnips (5)
- 36. Peas (5)
- 37. Rutabagas (5)
- 38. Spinach (2 bunches)
- 39. Swiss Chard (2 bunches)
- 40. Turnips (5)
- 41. Any other perishable vegetable

#### **MELONS**, 1 each

I ot #

- 42. Cantaloupe
- 43. Crenshaw
- 44. Honeydew
- 45. Any other variety

#### Cochise County Fair, Department C, Vegetables, 2025

#### PEPPERS, 5 each

Lot #

46. Anaheim

47. Banana

48. Bell pepper

49. Big Jim

50. Cascabel

51. Cayenne

52. Habanero

53. Hungarian

54. Jalapeno

55. Long green

56. Long red

57. Paprika

58. Pimento

59. Poblano

60. Serrano

61. Tabasco62. Tepines

63. Pepper tree (1)

64. Any other variety

#### RADISHES, 5 each

Lot #

65. Icicle - red

66. Icicle - white

67. Icicle - any other color

68. Round - red

69. Round - white

70. Round - any other color

#### TOMATOES, 5 each

Lot #

71. Beefsteak

72. Cherry - red

73. Cherry - yellow

74. Cherry - elongated or striped

75. Grape - red

76. Grape - yellow

77. Medium - red

78. Medium - yellow

79. Medium - any other color

80. Pear - red

81. Pear - yellow

82. Plum - red

83. Plum - yellow

84. Any other variety

#### 20.NON-PERISHABLE

Lot #

85. Garlic (5)

86. Gourds - edible (3)

87. Gourds - ornamental (3)

88. Onions - white (3)

89. Onions - yellow (3)

90. Onions - red (3)

91. Potatoes - white (3)

92. Potatoes - red (3)

93. Potatoes - any other (3)

#### PUMPKINS, 1 each

Lot #

94. Jack-o-lantern type - orange

95. Jack-o-lantern type - white

96. Pie

97. Ornamental - small (under 5 lbs)

#### SQUASH, 1 each

Lot#

98. Acorn

99. Banana

100. Butternut

101. Crookneck

102. Hubbard

103. Patty pan

104. Spaghetti

105. Zucchini

106. Any other variety

#### WATERMELON, 1 each

Lot#

107. Round - striped rind

108. Round - solid color

109. Elongated - striped rind

110. Elongated - solid color

111. Moon and stars

112. Yellow flesh

113. Orange flesh

#### 21.COMMERCIALLY GROWN

Lot#

114. Lettuce - 1 commercial crate

115. Peppers - fresh chili string

116. Peppers - dried chili string

117. Peppers - chili decorative wreath

118. Peppers - any other - 1 commercial crate

119. Tomatoes - 1 commercial 2 layer lug

120. Onions - 1 commercial crate

#### Superintendents: Chrissy & Jeff Shelton

Entries will be received from 9am-11am and 12pm-6pm on Wednesday, September 24th, and from 7 a.m. until 9 a.m. on Thursday, September 25th. Judging will begin at 10 a.m. on Thursday. Exhibits must be picked up at 4 p.m. on Sunday, September 28th, but absolutely NOT BEFORE 4 p.m. Unclaimed items will remain at the Fairgrounds for a limited number of days. Fair personnel are not responsible for unclaimed items.

#### GENERAL FLORICULTURE DEPARTMENT RULES:

- 1. Competition is open to all amateur growers and arrangers.
- 2. Entry tags will be provided and must accompany each and every entry. Write the entry tag number for each item on the entry form, under description.
- 3. All entries are to be clean and insect free. Judges have the right to disqualify any exhibit, which does not conform to this schedule.
- 4. Exhibitors are allowed unlimited entries in each lot if each is a separate named variety, type, or color. Lots will be divided as entries warrant. All will be judged variety against variety.
- 5. Any entry by a youth exhibitor (18 years and under) may be made in any lot by adding the letter "J" to the lot # for ages up to 11, or "JS" for ages 12-18.
- 6. Exhibitors must furnish their own containers, which should be presentable. The vase or container can be used to enhance the presentation.

Containers: If using a jar, the labels must be covered or removed. Containers must be leak proof and sturdy enough to support the display. The size should fit the entry in depth and width, and be adjusted to prevent spilling or slipping of flowers. Example: Don't use a tall, wide-mouth containers to hold 3 small stems. No paper cups or soft plastic containers will be accepted. The Fair Association will not assume responsibility for breakage.

**Artistic Arrangements**: Arrangements using artificial flowers or foliage will not be accepted. Dried materials may be sprayed or colored.

Labeling: All tags and entry sheets must be filled out before submitting material. Be sure that the variety is written on the tag. The Fair will reserve the right to remove any exhibit at any time that its appearance is unsuited to remain on exhibit.

Conditioning Plant Material – All fresh plant material should be conditioned several hours before exhibiting or arranging. Specimens should be cut in late afternoon or early morning. A sharp knife or clippers should be used to cut stem on a long slant for the greatest intake of water. Cut specimens should be placed in a vessel of deep tepid water in a cool, dark place for several hours or overnight. For additional information contact the Floriculture Superintendent (phone number above).

Judging: Each flower has its own criteria, but still must meet the same 4 factor headings. They will be:

- "Presentation" to show the uniformity and positioning of the flowers for the best presentation.
- "Grooming" to show no burnt, insect damaged, or dead parts.
- "Healthy Foliage" is to be left on to determine the health of the plant.
- "Flowers". If the lot calls for 3 stems-- 3 flowers should be completely open but not in their last stage. Flowers should be as uniform as possible with the same size, shape, color, and scent.

Potted plants should have good looking soil and not be too root bound. Pots should be clean and have basins. The top of the soil should be no further down than 2" below top edge of pot, and no nursery pots larger then a 2 gal. size.

PREMIUM AWARDS: First place \$3.00 Second place \$2.00

**SWEEPSTAKE AWARDS:** Adults: First place \$6.00 Second place \$4.00

Youth: First place \$4.00 Second place \$2.00

**SPECIAL AWARDS:** Best of Show ribbons may be awarded for adults and youth (18 and under).

#### **22.ROSES**

Lot#

- 1. Hybrid Tea bud stage, 1 stem
- 2. Hybrid Tea 1 bloom with stem
- 3. Hybrid Tea full bloom, 1 stem
- 4. Climbing, 1 or more blooms with 1 stem
- 5. Tree Rose, 1 or more blooms with 1 stem
- 6. Miniature, 2 stems
- 7. Any other rose, 1 stem
- 8. Rose bouquet, mixed, 5 stems or more

#### 23.BULBS, CORMS, TUBERS, RHIZOMES

Lot #

- 9. Amaryllis, 1 bloom.
- 10. Cyclamen, 3stems
- 11. Dahlia, 1 stem
- 12. Canna, 1 stalk
- 13. Any other, 1 stem

#### 24.ANNUALS (Come up by seed)

Lot #

- 14. Daisies, all types, 3 stems, 1 color
- 15. Marigolds, 3 stems, 1 color
- 16. Verbena, 3 blooms, 1 color
- 17. Petunias, 1 or more blooms on 1 stem
- 18. Cosmos, 3 stems, 1 color
- 19. Sunflowers, 1 stem
- 20. Snapdragon, 1 stem
- 21. Zinnias, 3 blooms, 1 color
- 22. Salvia, 3 stems, 1 color
- 23. Any other, 3 stems
- 24. Annual bouquet, mixed, 5 stems or more

#### 25.PERENNIAL FLOWERS

Lot #

- 25. Salvia, 1 bloom
- 26. Dianthus, 3 stems
- 27. Geranium, 3 stems
- 28. Verbena, 3 stems
- 29. Lantana, 3 stem30. Vinca, 3 stems
- 31. Herb, 1 stem
- 32. Chrysanthemum, 3 stem
- 33. Any other, 3 stems
- 34. Perennial bouquet, mixed, 5 or more stems

#### **26.VINES**

Lot#

- 35. Foliage vine, 3 stems
- 36. Flowering Vine, 3 stems in bloom or seeded.

#### 27.SHRUBS, BUSHES & TREES, 3 BRANCHES, UNDER 2 FEET LONG

Lot No

- 37. Foliage shrub
- 38. Flowering shrub, in bloom or fruited
- 39. Native foliage bush
- 40. Native flowering bush, in bloom or fruited
- 41. Foliage tree
- 42. Flowering tree, in bloom or fruited

### **28.PLANTS IN CONTAINERS IF HANGING MUST PROVIDE HANGER**

Lot #

- 43. Foliage plantFlowering plant
- 44. African Violet, must be in bloom
- 45. Herb plant
- 46. Hanging foliage plant
- 47. Hanging flowering plant must be in bloom.
- 48. Cactus, 1 type per container
- 49. Succulents
- 50. Dish Garden or Terrarium
- 51. Foliage and/or Flowering plants more than one variety per container.
- 52. Any other, not classified

#### **29.ARRANGEMENTS**

Lot #

- 53. Fresh material
- 54. Dry material
- 55. Native dry
- 56. Mixed

### **Superintendent: Ruth Simmons**

Entries will be received on Wednesday, September 24th from 9am-11am and 12pm-6pm, and again on Thursday September 25th from 7 until 9 a.m. All judging will begin at 9 a.m. on Thursday, September 25th. Please fill in your entry form and individual exhibitor's tags. These may be secured from the Department Superintendents or at the Exhibit Office in the Agriculture Building.

Youth or students: Any entry by a Youth exhibitor (18 years or younger) may be made in any class and lot by adding the letter "J" to the lot #. All youth must add a "J" after each lot # or, the entry will be judged in the Adult Division. If entries are commercially or professionally done, mark "C" on entry tag and jar label.

All fruits and vegetables must be in standard pint and quart jars or 4, 6 and 8 oz. jars. Dried fruits and vegetables should be in standard pint or quart jars. Jelly must be in jars with lids, no paraffin wax and must be sealed. Entries in classes 32, 33, 34, 35, 36, 37, 38, and 39 will be opened by judges for testing. All entries must be labeled as to contents, method of canning, (water bath or pressure) and dates canned. Jar caps and rings should be clean, without rust. Outside of jar should be clean, not sticky. Contents, except for meats, should be covered by liquid and should not touch lid. Proper seal is important.

**FRUITS**: Uniformity of pack and ripeness is very important. The ripeness determines the color and texture of the fruit. The syrup or liquid should be clear, not cloudy, and should cover the contents.

**VEGETABLES**: Here again the liquid is very important. It must be clear and cover the vegetables.

**PICKLES/RELISHES**: All cucumbers and mixed pickles must be firm and crisp. Sweet pickles firms, yet tender, don't overcook. Again natural color of product used, clearness of liquid and uniformity of pack is important. Liquid should cover contents. Flavor is a vital factor in this class. In pickling fruits, don't get them too sweet. Vegetables should not be too sour or over spiced.

**JAMS/CONSERVES**: Do not sieve or strain. True jams resemble crushed fruit with no separation of fruit and juice. Natural fruit flavor should be preserved. Jams should not be rubbery.

**JELLIES/MARMALADES**: Jelly must be transparent and have good texture (quiver) and color. It should maintain the natural fruit flavor, without crystals. Write on the entry the type of fruit used.

**PRESERVES:** The color and flavor must be natural to the fruit. Syrup should be clear and thick, the pieces of fruit firm and whole.

**MEATS**: Broth should come to 1" from top. Meat should be packed consistently. Meats must be pressure canned.

**BUTTERS**: Should be pureed with no chunks and about the consistency of thick honey. All canned food should be natural color, no coloring added.

**DRIED FOODS**: Color characteristic and shape are important. Jar should contain little amount of air and have vegetables that are brittle and fruits that are bendable and leathery.

For herbs, see Department B — Fruits, Nuts and Herbs.

PREMIUM AWARDS: First place \$3.00 Second place \$2.00

SWEEPSTAKE AWARDS: Awarded for the best and largest number of entries by a single person, based on the

points system. Adults: First place \$6.00 Second place \$4.00

Youth: First place \$4.00 Second place \$2.00

**SPECIAL AWARDS:** Best of Show ribbons may be awarded for the most outstanding entry adults and youth (18 and under).

#### **30.CANNED FRUITS**

Lot #

- 1. Apple
- 2. Apple, spiced
- 3. Apple pie filling
- 4. Apricots
- 5. Cherries
- 6. Nectarine
- 7. Peaches
- 8. Peaches, spiced
- 9. Pears
- 10. Plums
- 11. Any other fruit
- 12. Any other spiced fruit
- 13. Juice any variety

#### 31.CANNED VEGETABLES

Lot #

- 14. Beans, green string, family pack
- 15. Beans, green string, fancy pack
- 16. Beans, wax
- 17. Beans, pickled green
- 18. Three bean salad
- 19. Beets
- 20. Carrots
- 21. Corn
- 22. Chili, chopped
- 23. Chili, skinned
- 24. Jalapeños,
- 25. Jalapeños, mixed
- 26. Jalapeños, pickled
- 27. Mixed vegetables
- 28. Mixed cauliflower, hot pickled
- 29. Okra
- 30. Okra, pickled
- 31. Peas, blackeye
- 32. Peppers, any variety
- 33. Sauerkraut
- 34. Squash
- 35. Tomatoes
- 36. Tomatoes, whole pack
- 37. Tomatoes, stewed
- 38. Tomato juice

- 39. Any other vegetable juice
- 40. Pinto beans
- 41. Any other vegetable not classified

#### 32.FRUIT BUTTERS, JAMS, JELLIES

#### **Butters**

Lot #

- 42. Apple butter
- 43. Peach butter
- 44. Pear butter
- 45. Any other kind of butter

#### Jams/Conserves

Lot #

- 46. Apricot jam
- 47. Blackberry jam
- 48. Fig jam
- 49. Peach jam
- 50. Pineapple jam
- 51. Plum jam
- 52. Strawberry jam
- 53. Conserves, any kind
- 54. Low sugar / no sugar
- 55. Any other unclassified

#### Jellies/Marmalades

Lot#

- 56. Apple jelly
- 57. Apricot jelly
- 58. Cactus jelly
- 59. Grape jelly
- 60. Mesquite jelly
- 61. Peach jelly
- 62. Pineapple jelly
- oz. Tincappic jeny
- 63. Plum jelly
- 64. Pomegranate jelly
- 65. Prickly pear jelly
- 66. Raspberry jelly
- 67. Blackberry jelly
- 68. Strawberry jelly
- 69. Any other fruit
- 70. Any other mixed

#### Cochise County Fair, Department E-I, Canning, 2025

- 71. Marmalade, tomato
- 72. Marmalade, any other kind
- 73. Low sugar / no sugar
- 74. Any other unclassified

#### 33.PRESERVES

Lot #

- 75. Mincemeat
- 76. Peach preserves
- 77. Strawberry preserves
- 78. Watermelon preserves
- 79. Fig preserves
- 80. Quince preserves
- 81. Any other unclassified

#### 34.SYRUPS

Lot #

- 82. Blueberry
- 83. Maple
- 84. Any Other

#### 35.PICKLES AND RELISHES

#### **Pickles**

Lot #

- 85. Beets, pickled, whole quarters or slices
- 86. Carrots, pickled
- 87. Cucumbers, pickled, sour
- 88. Cucumbers, pickled, sweet
- 89. Cucumbers, cinnamon rings
- 90. Crabapples, spiced, whole
- 91. Dill pickles, whole
- 92. Mixed pickles
- 93. Dill pickle spears kosher or no-kosher
- 94. Any other pickles
- 95. Any other pickles/lime
- 96. Dill pickles, hamburger style
- 97. Cucumbers pickled, bread & butter

#### Relishes

Lot#

- 98. Cucumber relish
- 99. Chow chow
- 100. Zucchini relish
- 101. Piccalilli
- 102. Any other relish, unclassified

#### **36.VEGETABLE SAUCES**

Lot#

- 103. Any other unclassified sauce
- 104. Chili sauce, plain
- 105. Taco sauce

106. Salsa

107. Tomato catsup

108. Tomato paste

109. Tomato sauce

110. Barbecue sauce

#### **37.FRUIT SAUCES**

Lot#

111. Apple sauce

112. Any other fruit sauce, unclassified

#### 38.DRIED FOODS

Lot#

113. Apricots

114. Apples

115. Figs

116. Pears

117. Raisins

118. Fruit leather

119. Any other variety

#### **Dried Vegetables and Nuts**

Lot#

120. Corn

121. Nuts

122. Any other vegetable

123. Any vegetable, in oil

#### **Dried Meat**

Lot#

124. Any dried meat

#### 39.CANNED BREAD

Lot#

125. White bread

126. Any other variety

#### **40.CANNED MEAT**

Lot#

127. Wild game

128. Fowl

129. Beef

130. Any other

### **Superintendents: Martha Mendez**

Entries will be received on Wednesday, September 24th from 9am-11am and 12pm-6pm and again on Thursday September 25th from 7 until 9 a.m. All judging will begin at 9 a.m. on Thursday, September 25th. Please fill in your entry form and individual exhibitor's tags. These may be secured from the Department Superintendents or at the Exhibit Office in the Agriculture Building. Exhibits must be picked up at 4 p.m. on Sunday, but absolutely NOT BEFORE 4 p.m. Unclaimed items will remain at the Fairgrounds for a limited number of days. Fair personnel are not responsible for unclaimed items.

Notice: All exhibits must be on rigid cardboard or foam plates and enclosed in a plastic bag with ties or large zip locked bags for the convenience of the judges. If "twisties" are used, please do not over twist, so that judges can open easily and use to re-close after judging. Plastic wrap will not be accepted. No items may be made from commercial or packaged mixes. Exhibits must be made by each individual exhibitor entering and must be non-professional.

**JUDGING**: Articles in the Perishable Foods Division may be judged on the following scores: General Appearance, Texture, Flavor, Consistency, Uniformity, Color and Crust.

For Youth Cooks (18 years or younger): Only advisory help, not physical help, may be accepted from adults. Any entry by a Junior exhibitor may be made in any class and lot of Division II. However, all Youth Cooks must add a "J" after each lot #. IF THE "J" IS NOT ADDED, THE ENTRY WILL BE JUDGED IN THE ADULT DIVISION.

In any class with a Lot, "Any other variety," more than one entry may be made in that Lot, but no more than two, provided each variety is named. That will help us to determine if a new lot is needed in the future.

PREMIUM AWARDS: First place \$3.00 Second place \$2.00

**SWEEPSTAKE AWARDS:** Awarded for the best and largest number of entries by a single person, based on the points system. **Adults:** First place \$6.00 Second place \$4.00

Youth: First place \$4.00 Second place \$2.00

**SPECIAL AWARDS:** Best of Show ribbons may be awarded for the most outstanding entry adults and youth (18 and under).

#### 41.BREADS, ROLLS AND MUFFINS

#### Quick breads, ½ or mini loaf

Lot#

- 1. Pumpkin bread
- 2. Multi-grain bread
- 3. Microwave baked
- 4. Chocolate Chip bread
- 5. Fruit nut bread
- 6. Blueberry bread
- 7. Raisin bread
- 8. Zucchini bread
- 9. Cranberry bread
- 10. Bran bread
- 11. Nut bread
- 12. Banana bread
- 13. Any other variety, quick bread

#### Yeast breads, ½ or mini loaf

Lot#

- 14. White bread
- 15. Whole wheat bread
- 16. Fancy yeast bread, sweet
- 17. Multi-grain bread
- 18. Microwave baked
- 19. Any other variety, yeast bread
- 20. Pita bread
- 21. Bread sticks
- 22. Sesame bread
- 23. Sourdough bread
- 24. Limpa bread

#### Cochise County Fair, Department E-II, Perishable Foods, 2025

#### Tortillas, 1/2 dozen

Lot#

- 25. Corn tortillas
- 26. Flour tortillas

#### Yeast Rolls, 5 per plate

Lot#

- 27. Cinnamon rolls
- 28. Plain rolls
- 29. Potato rolls
- 30. Bagel
- 31. Any other variety, yeast rolls

#### Muffins or Biscuits, 5 per plate

Lot#

- 32. Banana muffins
- 33. Blueberry muffins
- 34. Corn muffins
- 35. Plain muffins
- 36. Microwave muffins
- 37. Peach muffins
- 38. Zucchini muffins
- 39. Pumpkin muffin
- 40. Bran muffins
- 41. Scones
- 42. Baking powder biscuits. 5 per plate
- 43. Any other variety, muffins or biscuits

#### 42.MACHINE BAKED BREAD, whole or ½ loaf

Lot#

- 44. Whole wheat bread
- 45. White bread
- 46. Any other

#### 43.CAKES, ½ or small size

Lot #

- 47. Angel cake, no frosting
- 48. Carrot cake, no frosting
- 49. Chiffon cake, no frosting
- 50. Chocolate cake, frosted
- 51. German chocolate cake, frosted
- 52. Pound cake, no frosting
- 53. Spice cake, no frosting
- 54. Sponge cake, no frosting
- 55. White or gold cake, frosted
- 56. Microwave baked cake, frosted
- 57. Any other cake, no frosting
- 58. Any other cake, frosting

#### 44.DECORATED CAKES, COOKIES AND GIN-GERBREAD

#### Only decorations will be judged.

Lot#

- 59. Cake (full cake, any size)
- 60. Cookies (3 to 5 per plate)
- 61. Gingerbread house or other gingerbread item

#### **45.PIES**

Pies may be small or regular size – No pies containing ingredients needing to be refrigerated may be entered.

Lot #

- 62. Apple, 1 crust
- 63. Apple, 2 crust
- 64. Berry, 1 crust
- 65. Berry, 2 crust
- 66. Cherry, 1 crust
- 67. Cherry, 2 crust
- 68. Peach, 1 crust
- 69. Peach, 2 crust
- 70. Pear, 1 crust
- 71. Pear, 2 crust
- 72. Pecan, 1 crust
- 73. Turnovers
- 74. Pastries
- 75. Any other fruit, 1 crust
- 76. Any other fruit, 2 crust
- 77. Any other except cream

#### 46.BAR COOKIES, 5 bars per plate

Lot#

- 78. Blonde brownies
- 79. Brownies
- 80. Coconuts bars
- 81. Date bars
- 82. Pumpkins bars
- 83. Lemon squares
- 84. Rice Krispie treats
- 85. Any other bar cookie

#### 47.COOKIES, 5 cookies per plate

Lot#

- 86. Chocolate chip
- 87. No bakes
- 88. Oatmeal
- 89. Peanut Butter
- 90. Pumpkin
- 91. Refrigerator
- 92. Sugar
- 93. Snickerdoodles
- 94. Decorated cookies
- 95. Filled cookies
- 96. Microwave baked
- 97. Macaroons
- 98. Ginger snaps

#### Cochise County Fair, Department E-II, Perishable Foods, 2025

- 99. Inside out chocolate chip
- 100. Chocolate crinkles
- 101. M & M cookies
- 102. Oatmeal chocolate chip
- 103. Chocolate mint
- 104. Any other cookies

#### 48.CANDY, 5 per plate

- Lot #
- 105. Divinity
- 106. Peanut brittle
- 107. Fudge
- 108. Marshmallow fudge
- 109. Microwave fudge
- 110. Haystacks
- 111. Turtles
- 112. Peanut butter cups
- 113. Any other candy

#### **49.HONEY BAKED FOODS**

### All items in this class must have honey as one of the ingredients.

- Lot #
- 114. Bread (1/2 loaf)
- 115. Rolls (5)
- 116. Muffins (5)
- 117. Cake (1/2 or small)
- 118. Pie, 1 crust
- 119. Pie, 2 crust
- 120. Cookies (5)
- 121. Candy (5)
- 122. Any other item with honey

#### 50.HEALTH FOOD ITEMS OR SPECIAL DIETARY BAKED GOODS

- Lot#
- 123. Breads
- 124. Rolls
- 125. Cakes
- 126. Pies
- 127. Cookies
- 128. Candy

#### Superintendents: Carol Riggs (520) 678-2896

Entries will be received from 9am-11am and 12pm-6pm on Wednesday, September 24th, and from 7 until 9 a.m. on Thursday, September 25th, at which time judging will begin. NO ENTRIES WILL ACCEPTED AFTER 9 a.m. ON THURSDAY, September 25th. Exhibits must be picked up at 4 p.m. on Sunday, but absolutely NOT BEFORE 4 p.m. Unclaimed items will remain at the Fairgrounds for a limited number of days. Fair personnel are not responsible for unclaimed items.

ENTRY NUMBERS are available in the Exhibit Office, in the Agriculture Building. Fill in an entry form for Division I, II, III, IV, V, along with an <u>individual exhibitor's tag for each exhibit entered.</u>

### BE SURE TO WRITE THE CORRECT DIVISION ON YOUR ENTRY FORM <u>AND</u> ON YOUR ATTACHED EXHIBITOR'S TAG!

EACH PERSON SHOULD USE ONLY <u>ONE</u> ENTRY FORM FOR EACH DIVISION IN THIS DEPARTMENT.

**DIVISION I: Adults (ages 19 and over)** 

DIVISION II: Children (ages 7 thru 10 years) DIVISION III: Jr. Teens (ages 11 thru 14 years) DIVISION IV: Teens (ages 15 thru 18 years)

**DIVISION V: Special Physical or Mental Considerations** 

An article will not be accepted for competition if it was entered in a previous year, or if it was completed more than 12 months prior to the opening date of this year's Fair.

**ONLY ONE ARTICLE MAY BE ENTERED IN EACH LOT #.** Various classes use the same lot numbers. As long as it is in a different class, you may repeat that lot #.

The same person may not win the same Sweepstake Award more than two years in a row.

A registry showing names and addresses of exhibitors who would be willing to sell their work will be maintained by the Department Superintendents. On a separate piece of paper, give a description of the article to be sold and the sale price, along with your name, address and phone number (optional). This sheet must be signed by the exhibitor as verification of your willingness for Superintendents to give out this information.

The following principles are only flexible guidelines and not strict rules. Finished items should have these general characteristics: no loose threads; no knots except as required by technique; even stitching; fabric cut on the grain; clean and well pressed; appropriate fabric and notions for design; article appropriate for purpose in fabric and design; hand stitching neat, uniform and suitable for purpose; straight seams; machine stitching properly adjusted; depth of seam and finish suitable to fabric; properly matched plaids, stripes and checks; all napped fabric garments should be cut in the same direction; type of hem and depth suitable to fabric and garment type. More detailed information may be obtained from the Department Superintendents.

#### PREMIUM AWARDS: First place \$3.00 Second place \$2.00

**SWEEPSTAKE AWARDS:** Awarded for the best and largest number of entries by a single person, based on the points system. Minimum of 5 items must be entered to qualify. Groups are not eligible for sweepstakes. The same person may not win the same sweepstakes award two years in a row. Sweepstakes awards will be given for each division separately. **First place \$6.00 Second place \$4.00** 

**SPECIAL AWARDS:** Best of Show ribbons may be awarded for the most outstanding entry adults and youth (18 and under). Special Merit ribbons may be awarded at the judge's discretion.

#### 51.CHILDREN'S CLOTHING, MACHINE SEWN 52.CHILDREN'S SMOCKING 53.CHILDREN'S CLOTHING, ALL HAND SEWN

Lot#

- 1. Accessories
- 2. Apron or pinafore
- 3. Baby garment, 1 yr. or under
- 4. Bathrobe
- 5. Blouse
- 6. Bonnet or cap
- 7. Coat or Jacket
- 8. Costume
- 9. Dress
- 10. Pajamas
- 11. Pants
- 12. Shirt
- 13. Short
- 14. Skirt
- 15. Suit
- 16. T-shirt
- 17. Other than classified

#### **54.MEN'S CLOTHING**

Lot #

- 18. Jacket, lined, or unlined
- 19. Pullover shirt, with collar
- 20. Shirt
- 21. T-shirt
- 22. Vest
- 23. Other than classified

#### **55.SEWING WITH SERGERS**

At least 75 % of the garment must be made with a serger. The article may be made with the art of sewing short cut methods in serging.

Lot #

- 24. Child's garment
- 25. Jacket
- 26. Lady's garment
- 27. Man's garment

28. Other than classified

#### **56.TAILORED CLOTHING**

Lot#

- 29. Cape
- 30. Man's jacket
- 31. Skirt
- 32. Vest, any
- 33. Woman's jacket
- 34. Woman's suit
- 35. Other than classified

#### **57.WESTERN CLOTHING**

Lot#

- 36. Child's garment
- 37. Man's garment
- 38. Vest, any
- 39. Woman's garment
- 40. Other than classified

#### 58.WOMEN'S CLOTHING, MACHINE SEWN 59.WOMEN'S SMOCKING 60.WOMEN'S CLOTHING, ALL HAND SEWN

Lot #

- 41. Accessories
- 42. Apron, fancy
- 43. Apron, practical
- 44. Blouse, everyday
- 45. Blouse, fancy
- 46. Coat, non-tailored
- 47. Costume
- 48. Divided skirt (culottes)
- 49. Dress, casual
- 50. Dress, dinner/business
- 51. Dress, evening
- 52. House coat
- 53. Jacket, lined
- 54. Jacket, unlined
- 55. Jumpsuit
- 56. Lady's 2 pc. Suit or dress

- 57. Lingerie: panty, slip
- 58. Nightgown
- 59. Pajamas
- 60. Pants
- 61. Pants suit
- 62. Robe
- 63. Shirt
- 64. Shorts
- 65. Shorts set
- 66. Skirt
- 67. Suede garment
- 68. Suit
- 69. Vest
- 70. Other than classified

### 61.DOLLS, SELF-MADE, CLOTHING SEWN BY EXHIBITOR

#### 62.DOLLS, SELF-MADE, CLOTHING PUR-CHASED

Dolls may not be over 24" high.

Only one doll per Lot.

Lot #

- 71. Baby, dressed purchased head and limbs
- 72. Baby, dressed, self-made head and limbs
- 73. Boudoir doll
- 74. Bride, dressed
- 75. Character doll
- 76. Doll in national costume
- 77. Dolls, original or conversational piece, must be made by Exhibitor
- 78. Clothing for formal, dressed
- 79. Complete porcelain doll
- 80. Porcelain doll, material body
- 81. Porcelain, other than classified
- 82. Soft sculpture
- 83. Other than classified

#### 63.DOLL CLOTHES, DISPLAYED ON A PUR-CHASED DOLL

Dolls may not be over 24" high.

Clothes must be sewn by exhibitor.

Only one doll per Lot.

Lot#

- 84. Antique, dressed
- 85. Baby, dressed
- 86. Barbie/Ken type, dressed
- 87. Bride, dressed
- 88. Formal, dressed
- 89. Other than classified

#### **64.FABRIC PAINTING**

#### 65.TEXTILE STENCILING

### 66.COMBINATION OF BOTH OF ABOVE CLASSES

#### No sewing to be entered for judging here.

Lot #

- 90. Apron
- 91. Bath towels, set of 2
- 92. Christmas article
- 93. Dresser or buffet scarf
- 94. Garment
- 95. Holiday article, other than Christmas
- 96. Luncheon or bridge cloth
- 97. Pillowcases, set of 2
- 98. Placemats, set of 4
- 99. Scarf
- 100. Sweatshirt
- 101. Sweatsuit
- 102. T-shirt
- 103. Tablecloth
- 104. Tea towels, set of 2
- 105. Other than classified

#### MISCELLANEOUS HOUSEHOLD ARTICLES

67.ALL HAND SEWN

**68.ALL MACHINE SEWN** 

### 69.COMBINATION OF HAND AND MACHINE SEWN

Lot #

- 106. Basket of fabric, sewn
- 107. Candle mat
- 108. Casserole cover or carrier
- 109. Christmas article
- 110. Clothes pin bag
- 111. Clothes hangers
- 112. Couch/Lap Quilt
- 113. Dishcloth
- 114. Doll clothes, no more than 3 items
- 115. Dresser or buffet scarf
- 116. Holiday article, other than Christmas
- 117. Microwave Accessories
- 118. Patchwork Garment
- 119. Picture book, sewn cover
- 120. Pillow sham
- 121. Potholder
- 122. Pot Slinger
- 123. Purse
- 124. Quilted article
- 125. Scissor holder
- 126. Tablemats, set of 4
- 127. Table Ironing Pad
- 128. Table Runner
- 129. Table Topper Centerpiece
- 130. Tea Towel

#### Cochise County Fair, Department F, Domestic Arts, 2025

- 131. Tea Cozy
- 132. Tote Bag
- 133. Yard Stick Holder
- 134. Other than classified

#### **70.STUFFED TOYS**

### Can be crocheted, hand sewn, machine sewn, knitted or needlepoint.

- Lot #
- 135. Christmas
- 136. Doll, stuffed and dressed
- 137. Holiday, other than Christmas
- 138. Other than classified

#### 71.RECYCLED

Use any lot in this department.

Include a brief explanation of original product.

#### 72.CROCHET

#### CLASS # 72 -- H - CROCHET, Handspun Yarn

- Lot#
- 139. Accessories
- 140. Baby booties, pair
- 141. Baby sets, 2 or 3 items
- 142. Baby sweater
- 143. Bath set, 2 or 3 items
- 144. Beads
- 145. Bed jacket
- 146. Bedspread, coarse thread or yarn
- 147. Bedspread, fine thread
- 148. Blouse
- 149. Bookmark
- 150. Cap or hat
- 151. Cape or poncho
- 152. Centerpiece (10" & over) or small tablecloth
- 153. Chair set
- 154. Child's dress
- 155. Child's sweater, cardigan
- 156. Child's sweater, pullover
- 157. Christmas article
- 158. Christmas garment
- 159. Coat
- 160. Collar
- 161. Doily (under 10")
- 162. Doll clothes (crocheted), displayed on a purchased doll
- 163. Doll clothes (crocheted), no more than 3 items
- 164. Dresser or buffet scarf
- 165. Edging, any article
- 166. Facial tissue cover
- 167. Gloves or mittens, pair
- 168. Hair Accessories

- 169. Hanging hand towels, pair
- 170. Holiday article, other than Christmas
- 171. Holiday garment, other than Christmas
- 172. Household article
- 173. Kitchen set, 2 or 3 items
- 174. Lady's dress
- 175. Lady's 2 pc. Suit or dress
- 176. Lady's sweater, cardigan
- 177. Lady's sweater, pullover
- 178. Man's sweater, cardigan
- 179. Man's sweater, pullover
- 180. Pin cushion
- 181. Potholder, decorative
- 182. Potholder, practical
- 183. Purse
- 184. Scarf
- 185. Shawl or stole
- 186. Shell, sleeveless
- 187. Skirt
- 188. Slippers, pair
- 189. Tablecloth, 50" & over
- 190. Tatting
- 191. Toaster cover
- 192. Toilet tissue cover
- 193. Vest
- 194. Other than classified

#### **AFGHANS**

### 73.SMALL OR CRIB SIZE (not to exceed 60" in

length)

### 74.INDIVIDUAL OR PERSONAL SIZE (not to exceed 72" in length)

#### 75.FULL SIZE (over 72" in length)

- Lot #
- 195. Afghan stitch
- 196. Aran (Fisherman)
- 197. Broomstick
- 198. Cherokee
- 199. Crocheted, any other
- 200. Feather and fan, crocheted
- 201. Feather and fan, knitted
- 202. Granny squares
- 203. Hairpin
- 204. Indian paint brush
- 205. Knitted, any other
- 206. Mile-a-minute
- 207. Navajo
- 208. Ripple, crocheted
- 209. Ripple, knitted
- 210. Shell
- 211. Other than classified

# 76.ALL HAND STITCHED EMBROIDERY 77.ALL MACHINE SEWN EMBROIDERY 78.COMBINATION OF HAND AND MACHINE SEWN EMBROIDERY

Luncheon sets to be shown with one napkin. No pictures or wall hangings to be entered here.

Lot. No.

212. Appliqué

213. Battenberg

214. Bedspread

215. Bonnet or cap

216. Bookmark

217. Centerpiece or small tablecloth

218. Christmas article

219. Crewel

220. Cross stitch, counted, other than pillowcases

221. Cross stitch, **stamped**, other than pillowcases

222. Cutwork

223. Drawn work

224. Dresser or buffet scarf

225. Garment

226. Hapsburg

227. Hardanger

228. Hemstitching

229. Holiday article, other than Christmas

230. Huck

231. Jewelry

232. Luncheon or bridge set

233. Pillowcases, pair, cross stitch, counted

234. Pillowcases, pair, cross stitch, stamped

235. Pillowcases, pair, other than cross stitch

236. Pillowcases, pair, embroidered, with crocheted edge

237. Pulled work

238. Punch work

239. Sachet bag

240. Tablecloth, 50" & over

241. Tea towels, pair

242. Other than classified

#### COMFORTERS OR QUILTS: 79.BABY, SMALL OR TWIN SIZE 80.FULL OR DOUBLE BED SIZE 81.KING OR QUEEN SIZE

Judged on Design, Color, Construction, Piecing, Quilting, Edging

#### **Appliqué**

Lot#

243. All hand made

244. All machine made

245. Combination of hand and machine made

246. Group Quilt

247. Other than classified

#### **Embroidered**

Lot #

248. Hand quilted

249. Machine quilted

250. Tied

251. Group Quilt

252. Other than classified

#### **Hand Pieced**

Lot #

253. Hand quilted

254. Machine quilted

255. Tied

256. Group Quilt

257. Other than classified

#### **Machine Pieced**

Lot#

258. Hand quilted

259. Machine quilted

260. Tied

261. Pieced item (ornament or small toy)

262. Pieced doll garment

263. Group Quilt

264. Other than classified

#### Whole Cloth, (pre-stamped)

Lot #

265. Hand quilted

266. Machine quilted

267. Tied

268. Group quilt

269. Original design

270. Quillow

#### **82.HAND KNITTING**

CLASS # 82 - H - HAND KNITTING, Handspun Yarn

#### 83.LOOM KNITTING

#### CLASS # 83 - H - LOOM KNITTING, Handspun Yarn

Lot#

271. Accessories

272. Baby Booties, pair

273. Baby Sweater

274. Bed Jacket

275. Bedspread

276. Blouse

#### Cochise County Fair, Department F, Domestic Arts, 2025

- 277. Cap or Hat
- 278. Cape or Poncho
- 279. Centerpiece or small tablecloth
- 280. Child's dress
- 281. Child's sweater, cardigan
- 282. Child's sweater, pullover
- 283. Christmas article
- 284. Christmas garment
- 285. Coat
- 286. Dog sweater
- 287. Doll clothes (knitted), displayed on a purchased doll
- 288. Doll clothes (knitted), no more than 3 items
- 289. Gloves or mittens, pair
- 290. Hanging hand towels, pair
- 291. Holiday article, other than Christmas
- 292. Holiday garment, other than Christmas
- 293. Household article
- 294. Lady's dress
- 295. Lady's 2 pc suit or dress
- 296. Lady's sweater, cardigan
- 297. Lady's sweater, pullover
- 298. Man's sweater, cardigan
- 299. Man's sweater, pullover
- 300. Potholder, decorative
- 301. Potholder, practical
- 302. Purse
- 303. Scarf
- 304. Shawl or stole
- 305. Shell, sleeveless
- 306. Skirt
- 307. Slippers, pair
- 308. Socks, pair
- 309. Vest
- 310. Other than classified

#### 84.MACRAME

- Lot#
- 311. Belt
- 312. Chair
- 313. Chaise lounge
- 314. Christmas article
- 315. Jewelry
- 316. Necklace
- 317. Pot hanger, under 4 ft.
- 318. Pot hanger, 4 ft. and over
- 319. Purse
- 320. Towel hanger
- 321. Wall hanging, under 2 ft.
- 322. Wall hanging, 2 ft. and over
- 323. Other than classified

#### 85.NEEDLEPOINT ON PLASTIC CANVAS

#### No pictures or wall hangings to be entered here.

- Lot#
- 324. Bath set, 2 or 3 items
- 325. Belt
- 326. Bookmark
- 327. Box
- 328. Cap or hat
- 329. Christmas article
- 330. Coasters, set of 4
- 331. Desk set
- 332. Doll furniture
- 333. Doll house
- 334. Facial tissue cover
- 335. Game
- 336. Glass case holder
- 337. Greeting card
- 338. Hair ribbon
- 339. Holiday article, other than Christmas
- 340. Jewel box
- 341. Jewelry
- 342. Napkin holder
- 343. Placemats, set of 4
- 344. Purse
- 345. Recipe holder
- 346. Tea set
- 347. Toilet tissue cover
- 348. Tote bag basket
- 349. Other than classified

#### **86.PILLOWS**

- Lot #
- 350. Appliqué
- 351. Bargello
- 352. Candlewick
- 353. Crewel
- 354. Crocheted
- 355. Cross stitch, counted
- 356. Cross stitch, stamped
- 357. Embroidered, other than listed
- 358. Fancy
- 359. Knitted
- 360. Latchwork
- 361. Needlepoint
- 362. Painted fabric
- 363. Patchwork
- 364. Pompon
- 365. Punch work
- 366. Ouilted
- 367. Smocked
- 368. Trapunto (stuffed, stitched, outlined)
- 369. Other than classified

### PICTURE AND WALL HANGINGS OF FABRIC OR YARN:

### 87.SMALL, UNDER 18", UNLESS OTHERWISE STATED

### 88.LARGE, 18" AND OVER, UNLESS OTHERWISE STATED

Judged on completed work. Back of frame must be sealed, and must have a way to be hung.

#### Measure longest side of work only. Do <u>not</u> measure matting or frame.

Lot #

370. Appliqué

371. Bargello

372. Christmas

373. Combination of 2 or more stitches

374. Combination Hand and Machine

375. Crewel

376. Cross-stitch, counted, under 9"

377. Cross-stitch, counted

378. Cross-stitch, stamped

379. Hand quilted

380. Holiday, other than Christmas

381. Hooked

382. Long stitch

383. Machine quilted

384. Needlepoint

385. Ojo de Dios (God's Eye)

386. Painted fabric

387. Punch work

388. Trapunto (stuffed, stitched, outline)

389. Other than classified

## 89.SMALL RUGS, 36" AND UNDER 90.LARGE RUGS, OVER 36" Measure longest side of rug.

Lot #

390. Braided

391. Crocheted, other than yarn

392. Crocheted, yarn

393. Latch hooked, other than yarn

394. Latch hooked, yarn

395. Loomed

396. Needlepoint

397. Tufted

398. Other than classified

# TEXTILE WEAVING, soft materials only 91.LOOM WEAVING 92.OFF LOOM WEAVING 93.TAPESTRY WEAVING

Lot#

399. Baby bib

400. Baby blanket

401. Baby clothes

402. Belt

403. Blanket

404. Blouse

405. Coat

406. Bookmark

407. Dress

408. Dresser or buffet scarf

409. Hat

410. Holiday garment

411. Holiday item

412. Jacket

413. Jewelry

414. Placemats

415. Purse

416. Rug

417. Scarf

418. Shawl or stole

419. Shirt

420. Skirt

421. Tablecloth

422. Tea towels, set of 2

423. Towels, small guest size

424. Towels, hand or medium size

425. Towels, dish or large size

426. Vest

427. Bobbin lace

428. Other than classified

#### 94.SPINNING

#### (special tag describing yarn required)

#### CLASS # 94 - F - FELTING

Lot#

429. Knitted

430. Landscape

431. Nuno

432. Clothing

433. Accessories: Purses, Hats, Footwear

434. Other than classified

#### 95.HANDSPUN YARN

#### Minimum 30 yd. skeins tied in 4 figure eight ties.

An additional information tag is required for these items. Tags are available from the Department Superintendent or the Secretary of Exhibits.

Lot#

435. 100% wool singles any natural color

436. 100% plied wool any natural color

437. 100% wool singles dyed commercially or by spinner, dye not to be judged

#### Cochise County Fair, Department F, Domestic Arts, 2025

- 438. 100% plied wool dyed commercially or by spinner, dye not to be judged
- 439. 50% or more Angora Rabbit
- 440. 100% Llama or Alpaca
- 441. Mohair or Mohair blend yarn
- 442. Blended animal fibers any natural color(s)
- 443. Blended animal fibers any dyed color(s) dyeing not judged
- 444. 100% cotton singles any color
- 445. 100% cotton plied any color
- 446. 100% cotton commercially or spinner dyed, dye not to be judged
- 447. Blended plant fibers
- 448. Blended protein and plant fiber(s)
- 449. 100% Bast fiber(s)
- 450.50% silk
- 451. Bio Engineered fiber (soy, bamboo, tencel, etc.)
- 452. Novelty yarn (using a recognized spinning technique-cable, core spun, etc
- 453. Natural Yarn where novelty comes from the fibers or blend of fibers and colors
- 454. Other than classified

#### 96.DYEING

An additional information tag is required for these items. Tags are available from the Department Superintendent or the Secretary of Exhibits.

- 455. Fabric, dyed with natural (non-synthetic) dyes
- 456. Fabric, dyed with synthetic dyes
- 457. Fabric, dyed with food coloring and/or Kool Aid
- 458. Yarn, dyed with natural (non-synthetic) dyes
- 459. Yarn, dyed with synthetic dyes
- 460. Yarn, dyed with food coloring and/or Kool Aid

#### Cochise County Fair, Department I, FFA, 2025

**Superintendent: Brita Kimble #(520) 364-2447 x2324** 

Criteria	Poin ts
Main Idea	10
Theme	50
Subject Knowledge	75
Effectiveness of Display	50
Mechanics	15
FFA/Ag Ed Promotion	15
Total	215

FFA Clubs can contact the Department Superintendent or Secretary of Exhibits to obtain a copy of the judging rubric.

#### Superintendent: Tony Fraze, (520) 824-3590

#### **New for 2025 Cochise County Fair:**

• Exhibitors under age 5 must be accompanied into the show ring by a parent or guardian.

Entries close at midnight, September 24th. Entry forms must be on file before closing date. **No exceptions**. **Entry forms are required** and may be obtained from the Department Superintendent or the Fairgrounds General Office, or downloaded from the fair website, http://cochise-county-fair.com.

#### A release form is required for all live animals. The release form is on the last page of this file.

Mail release forms and entry forms to: Tony Fraze, 9626 S. Bonita Creek Rd., Willcox, AZ 85643.

A Seasonal Pass is required for exhibition of all cattle, sheep, goats, and swine owned by Arizona residents and exhibited in Arizona according to state law and rule (ARS § 3-1346, R3-2-703). To receive a Seasonal Pass, the exhibitor must complete an application. Instructions and an application can be downloaded online at https://agriculture.az.gov/seasonal-passes. For questions, please call the self-inspection staff at (602) 542-6407.

#### There is no charge for Livestock Dept. entries.

Animals must be checked in on the fairgrounds **no later than 6:00 pm, Wednesday, September 24th**. Open livestock will be judged prior to the 4H/FFA classes for each division. Animals will be released Sunday, September 28th, at 4:00 pm. The Fair Association shall reserve the right to limit entries to facilities available and may limit the number of entries made by an exhibitor. Any limits under this rule will be done generally and without discrimination. The Superintendent shall have full charge of barns, stalls and pens including the assignment of the same.

Exhibitors are responsible to the Superintendent for the cleaning of their stalls and pens. These should be done twice daily or as frequently as necessary. The feeding and watering of livestock is the responsibility of the exhibitor. Exhibitors of individual animals must furnish their own feed boxes and watering buckets. Transportation, feed, bedding (shavings) and care of the animals is the responsibility of the exhibitor. The Fair Association and/or the Superintendent will <u>not</u> be responsible for any loss or damage that may occur to any livestock exhibited.

No premium ribbon decorations previously won by an animal shall be exhibited prior to judging. All animals in livestock classes must be owned by the exhibitor. Each class may have entries in lots as listed below the class. When entering, indicate the class and lot numbers.

#### PREMIUM AWARDS:

Division	First Place	Second Place	Third Place
A: BEEF CATTLE	\$7.50	\$5.00	\$3.00
<b>B: DAIRY CATTLE</b>	\$7.50	\$5.00	\$3.00
C: SWINE	\$5.00	\$3.00	\$2.00
D: SHEEP	\$5.00	\$3.00	\$2.00
E: DAIRY GOATS	\$5.00	\$3.00	\$2.00
F: MEAT GOATS	\$5.00	\$3.00	\$2.00
G: PYGMY GOATS	\$5.00	\$3.00	\$2.00

#### **DIVISION A - BEEF CATTLE**

#### 97.ANY RECOGNIZED BREED

If enough animals of certain breeds are exhibited, additional classes may be added.

The following lots apply to all classes of heifers: Lot #

- 1. Spring calves (Mar 1, 2025 and younger)
- 2. Junior calves (Jan 1, 2025 to Feb 28, 2025)
- 3. Winter calves (Nov 1, 2024 to Dec 31, 2024)
- 4. Senior calves (Sep 1, 2024 to Oct 31, 2024)
- 5. Summer yearling (May 1, 2024 to Aug 31, 2024)
- 6. Spring yearling (Mar 1, 2024 to Apr 30, 2024)
- 7. Junior yearling (Jan. 1, 2024 to Feb. 28, 2024)
- 8. Senior yearling (Sep 1 to Dec. 31, 2023)

The following lots apply to all classes of bulls: Lot #

- 9. Spring calves (Mar 1, 2025 and younger)
- 10. Junior calves (Jan 1, 2025 to Feb 28, 2025)
- 11. Winter calves (Nov 1, 2024 to Dec 31, 2024)
- 12. Senior calves (Sep 1, 2024 to Oct 31, 2024)
- 13. Summer yearling (May 1, 2024 to Aug 31, 2024)
- 14. Spring yearling (March 1, 2024 to Apr 30, 2024)
- 15. Junior yearling (Jan 1, 2024 to Feb 28, 2024)
- 16. Senior yearling (Sep 1, 2023 to Dec 31, 2023)
- 17. Market steer

#### **DIVISION B - DAIRY CATTLE**

#### 98.ANY RECOGNIZED BREED

If enough animals of certain breeds are exhibited, additional classes may be added.

The following lots apply to all classes of dairy cattle: Lot #

- 18. Junior heifer calf (Jan 1, 2025 to Jun 30, 2025)
- 19. Senior heifer calf (Jul 1, 2024 to Dec 31, 2024)
- 20. Junior yearling heifer (Jan 1, 2024 to Jun 30, 2024)
- 21. Senior yearling heifer (Jul 1, 2023 to Dec 31, 2023)
- 22. Cow 2 years old (Jul 1, 2022 to Jun 30, 2023)
- 23. Cow 3 years old (Jun 30, 2021 to Jun 30, 2022)

#### **DIVISION C – SWINE**

#### 99.ANY RECOGNIZED BREED

If enough animals of certain breeds are exhibited, additional classes may be added.

The following lots apply to all classes of swine: Lot #

- 24. Gilt
- 25. Sow
- 26. Sow and litter
- 27. Market barrow, 200 lbs. and under
- 28. Market barrow, 200 lbs. and over

#### **DIVISION D - SHEEP**

#### 100.ANY RECOGNIZED BREED

If enough animals of certain breeds are exhibited, additional classes may be added.

The following lots apply to all classes of sheep: Lot #

- 29. Ewe lamb
- 30. Ewe 1 yr. & under 2 yrs.
- 31. Ewe 2 yrs. or over
- 32. Ram lamb
- 33. Ram 1 yr. & under 2 yrs.
- 34. Ram 2 yrs. or over
- 35. Market lamb

#### **DIVISION E - DAIRY GOATS**

All does in milk must be milked dry between the hours of 6 and 7 p.m. the evening prior to judging. (No Billy Goats will be accepted.)

#### 101.ANY RECOGNIZED BREED

If enough animals of certain breeds are exhibited, additional classes may be added.

The following lots apply to all classes of dairy goats:

- 36. Baby kid (Apr 1, 2025 to Aug 31, 2025)
- 37. Senior kid (Oct 1, 2024 to Mar 31, 2025)
- 38. Yearling
- 39. Junior milkers (under 2 years in milk)
- 40. 2 year milkers (2 years and under 3 in milk)
- 41. Mature milkers (3 years and under 5 in milk)
- 42. Aged doe (5 years and over in milk)

#### **DIVISION F - MEAT GOATS**

#### 102.ANY RECOGNIZED BREED

If enough animals of certain breeds are exhibited, additional classes may be added.

The following lots apply to all classes of goats: Lot #

- 43. Meat Goat Doe (born in 2025)
- 44. Meat Goat Doe (born in 2024)
- 45. Meat Goat Doe (born in 2023 and before)
- 46. Market Goat

#### **DIVISION G - PYGMY GOATS**

#### 103.ANY RECOGNIZED BREED

The following lot applies to all pygmy goats:

47. Pygmy Goat

#### Cochise County Fair, Department K-I, Poultry, 2025

#### Superintendents: Bruce and Joyce Tingle, (520)-403-0094

All Cochise County poultry raisers are eligible to exhibit and compete. Birds which are unsightly, vermin ridden, or show evidence of disease will be rejected. Any bird deemed unworthy of placement will not be given an award.

To all exhibitors showing poultry, pigeons and rabbits:

- 1. No exhibitor shall release birds/animals at the Fairground.
- 2. No exhibit is to be sold until the last day of the Fair. Anyone selling at the Fair will be held responsible to see that the buyer receives what he bought. These transactions are strictly between buyers and sellers.
- 3. Any violation of these rules will forfeit the exhibitor's privilege to show the **following** year.

The poultry show will be held under the rules of the American Poultry Association. The American Standard of Perfection, published by the American Poultry Association, will be used as a reference. Judging will commence at 9:00 a.m. on Friday, September 26th. Subject to space available, after Cochise County entries are booked, entries will be accepted from residents of Santa Cruz, Pima, Graham, Greenlee, and Hidalgo (NM) counties only.

Entries close Saturday, September 16th. The management reserves the right to close entries sooner if show capacity is reached before that date. Entry forms may be obtained from the Department Superintendents or the Fairgrounds' General Office and must be on file before the closing date. No exceptions. All birds must be identified by easily readable, numbered leg bands attached by the owner. These bands should be of sturdy plastic or metal. Leg band numbers are to be on entry blanks for each bird. Birds exhibited in trios may not compete for single prizes, and birds exhibited singly may not compete for trio prizes, but all birds are eligible for Championship Award. Many varieties of poultry have both large and bantam subdivisions. Be sure to state whether large or bantam on your entry blank. Classes will be provided for all purebred varieties of large poultry and bantams which are recognized by the American Poultry Association. List breed and variety for each lot.

#### A release form is required for all live animals. The release form is on the last page of this file.

Mail release forms, entry forms and entry fees to: Bruce Tingle, 2477 West Airport Rd., Willcox, Az 85643.

The Department will be open to receive poultry Wednesday, September 24th, from 4 until 9 p.m. and from 7 until 9 a.m., Thursday, September 25th. No entries will be released prior to 4 p.m. Sunday, September 28th. ALL entries must be retrieved by 6 p.m. Sunday, September 28th. NO EXCEPTIONS.

The show management will feed and water the birds and will take precautions against injury, sickness or loss. However, in no case will the Fair Association or Department Officials be responsible for loss or damage while the birds are in transit or during their stay at the Fairgrounds.

#### **AWARD PREMIUMS:**

Singles: First place \$3.00 Second place \$2.00 Trios: First place \$5.00 Second place \$3.00

**SPECIAL AWARDS:** Appropriate Rosette ribbons will be awarded for: Champion Large Bird, Champion Bantam, Best Waterfowl, Best Turkey, Champion of Show

\* \* \* Awards are subject to change \* \* \*

#### CLASS #104 -BANTAM 104.STANDARD

Within each variety the following lots will be available. List breed and variety.

#### Lot#

- 48. Cock, Male bird, hatched before Jan. 1, 2023.
- 49. Hen, female bird, hatched before Jan. 1, 2023.
- 50. Cockerel, male bird, hatched after Jan. 1, 2023.
- 51. Pullet, female bird, hatched after Jan. 1, 2023.
- 52. Old trio, one male, two females, same variety, hatched before Jan. 1, 2023.
- 53. Young trio, one male, two females, same variety, hatched after Jan. 1, 2023.

#### **Commercial Poultry**

#### Lot#

- 54. Laying hen, whether purebred, mixed or cross-
- 55. Lay trio, any trio of laying hens whether purebred, mixed or crossbred.
- 56. Broiler trio, any trio of broilers under 3 months of age.
- 57. Roaster trio, any trio of roaster over 3 months of age.

#### WATERFOWL 105.DUCKS

#### Lot #

- 58. Young drake
- 59. Young duck
- 60. Old drake
- 61. Old duck

#### **106.GEESE**

#### Lot #

- 62. Young gander
- 63. Young goose
- 64. Old gander
- 65. Old goose

#### 107.TURKEYS

#### Lot #

- 66. Young tom
- 67. Young hen
- 68. Old tom
- 69. Old hen

#### **Superintendent:**

Entry forms are required and may be obtained from the Fairgrounds' Main Office or from the Superintendents, or downloaded from the fair website. All entry forms must be on file by close of entries at midnight, September 24, 2025. A release form is required for all live animals. The release form is on the last page of this file.

Mail release forms and entry forms with entry fee to:

Pigeons - Cochise County Fair Association, 3677 N. Leslie Canyon Rd. Douglas, AZ 85607

All applicable rules of Department K - I (Poultry) apply to Department K-II. Judging will be Friday, September 26th, beginning at 9 a.m.

PREMIUM AWARDS: First place \$3.00 Second place \$2.00

**SPECIAL AWARDS:** Appropriate Rosette ribbons will be awarded for Champion Female and Champion Male Pigeon of the show, and for Champion Female and Champion Male Dove of the show.

BREEDS:
108.FANTAIL
109.TRUMPETER
110.TUMBLERS
111.NORWICH CROPPER
112.INDIAN FANTAIL
113.BRUNNER POUTER
114.ROLLERS
115.RACING HOMERS
116.ORIENTAL FRILL
117.LAHORE
118.DOVE
119.ALL OTHER BREEDS
All classes use the same lots.

#### Lot #

- 1. Old male, over one year
- 2. Old female, over one year
- 3. Young male, under 1 yr.
- 4. Young female, under 1 yr.

#### **Superintendent:**

Entry forms are required and may be obtained from the Fairgrounds' Main Office or from the Superintendents, or downloaded from the fair website. All entry forms must be on file by close of entries at midnight, September 24, 2025 A release form is required for all live animals. The release form is on the last page of this file.

Mail release forms and entry forms with entry fee to:

Rabbits – Cochise County Fair Association 3677 N. Leslie Canyon Rd. Douglas, AZ 85607

All applicable rules of Department K - I (Poultry), apply to Department K-III. All rabbits must have ear tattoo in the left ear. Cavies must have a metal tag in the left ear. Judging will be Friday, September 26th, beginning at 9 a.m.

PREMIUM AWARDS: First place \$3.00 Second place \$2.00

SPECIAL AWARDS: Appropriate Rosette ribbons will be awarded for Champion Buck, Champion Doe, Champion Boar, Champion Sow, Champion Pen of 3, and Best of Show.

Classes will be provided for pure breed rabbits and cavies only on the following breeds:

#### **BREEDS**

120.CALIFORNIAN 121.POLISH 122.REX 123.HOLLAND LOP, SOLID, BROKEN 124.MINI LOP, SOLID, BROKEN **125.MINI REX** 126.NEW ZEALAND, ALL COLORS 127.SATIN, ALL COLORS **128.ALL OTHER BREEDS** 129.CAVIES, AMERICAN 130.CAVIES, ABYSSINIAN 131.CAVIES, ALL OTHER VARIETIES

All classes use the same lots.

- 12. Junior sow, up to 4 mo. max weight 22 oz.
- 13. Fryer pen, not over 3 mo. or 5 lbs. each

- Buck, over 8 months
- Doe, over 8 months
- 3. Buck, 6-8 months
- Doe, 6-8 months 4.
- 5. Buck, 3-5 months
- Doe, 3-5 months
- Senior boar, 30 oz. or more
- Senior sow, 30 oz. or more
- Intermediate boars, 4-6 mos.
- 10. Intermediate sow, 4-6 mo. max weight 30 oz.
- 11. Junior boar, up to 4 mo. max weight 22 oz.

#### **Superintendent:**

Exhibits will be received Wednesday, September 24th, from 9am-11am and 12pm-6pm and Thursday, September 25th, from 7am until 9 a.m., at which time judging will begin. Exhibits must be picked up at 4 p.m. on Sunday, September 28th, but absolutely <u>NOT BEFORE 4 p.m.</u> Unclaimed items will remain at the Fairgrounds for a limited number of days. <u>Fair personnel are not responsible for unclaimed items.</u>

#### General instructions and rules:

- 1. Pictures must be framed and mounted with wire, secure for hanging.

  Exception: Work done on canvasses designed not to be framed (such as Gallery wrap and Convexo) are acceptable provided all visible surfaces incorporate the painted image and the work is securely wired for hanging.
- 2. No string, tape or glue for hanging will be accepted.
- 3. No wet pictures will be accepted.
- **4.** Work more than two years old, or if it has been shown in the Cochise County Fair before, will not be accepted.
- 5. Exhibitors are only allowed one entry in each Lot, but may enter as many Lots as they choose.
- **6.** Print information on entry form clearly and provide a contact telephone number.
- 7. No nudes.
- **8.** Maximum size including frame:

Adult Art: shall not exceed 47" x 36".

**Youth Art**: shall not exceed <u>36</u>" in either length or width.

**9.** Youth are welcome to enter as adults if they wish to do so.

ALL ENTRY FORMS <u>AND</u> EXHIBITOR'S TAGS <u>MUST</u> SHOW DEPARTMENT L <u>AND</u> THE DIVISION THAT BEST DESCRIBES YOUR ART EXPERIENCE. If you do not indicate the division on both the entry form and the tag, your entry <u>will not</u> be judged. Adults and Youth use the same classes and lots.

#### **ADULTS**

- A. BEGINNER (those experienced in art under 3 years)
- B. INTERMEDIATE (those experienced in art between 3 & 5 years)
- C. ADVANCED (those experienced in art more than 5 years)
- D. PROFESSIONAL (those teaching or selling art work and receiving \$2,000 or more of annual income from the sale of their art)

#### **YOUTH**

- E. Grades 1 through 4
- F. Grades 5 through 8
- G. Grades 9 through 12

A registry showing names and addresses of exhibitors who would be willing to sell their work will be maintained by the Department Superintendents. On a separate piece of paper, give a description of the article to be sold and the sale price, along with your name, address and phone number (optional). This sheet must be signed by the exhibitor as verification of your willingness for Superintendents to give out this information.

#### PREMIUM AWARDS: First place \$4.00 Second place \$3.00

**SPECIAL AWARDS:** Best of Show ribbon may be given for an outstanding exhibit for adults and youth. Best of Show ribbons may also be given for outstanding work in Graphic Arts and in Sculpture.

**POPULAR AWARD:** A Rosette ribbon will be given to the Adult Art work and to the Youth Art work receiving the most popular votes during the Fair. Popular votes cast by viewers will cease at 12:00 p.m. (noon) Sunday, September 29, and the winner will be announced as soon as the votes are tallied.

#### **GRAPHIC ARTS**

132.OIL

133.ACRYLIC

134.WATERCOLORS

135.PASTEL

136.MIXED MEDIA

137.OTHER MEDIA, BLACK & WHITE

138.INK

139.INDIA INK

140.CHARCOAL

141.PENCIL

142.MARKERS

143.STIPPLE DOTS

144.COMBINATION OF 2 OR MORE OF CLAS-

**SES 136-141** 

145.OTHER MEDIA, COLOR – A=AIR BRUSH,

**B=SPRAY CAN** 

146.COLOR INK

147.COLOR CHARCOAL

**148.COLOR PENCIL** 

149.COLOR MARKERS

150.TEMPERA

**151.OPAQUE WATER** 

152.MINIATURES (Adults only, no larger than 4" x 25. Stylized, use of decorative fired material

5")

#### Lot #

- 1. Abstract
- 2. Action figure
- Animals, domestic
- 4. Cartoon
- 5. Flo
- Floral, 9x12 or under 6.
- Floral, over 9x12 (no miniatures)

- Landscape, 9x12 or under
- Landscape, over 9x12 (no miniatures)
- 10. Portrait or figure
- 11. Seascape, 9x12 or under
- 12. Seascape, over 9x12 (no miniatures)
- 13. Silhouette
- 14. Still life, 9x12 or under
- 15. Still life, over 9x12 (no miniatures)
- 16. Structure or building
- 17. Wildlife
- 18. Other than classified

#### 153.PORCELAIN ART 154.PAINTED TILE OR STONE

#### Lot #

- 19. Birds
- 20. Dolls
- 21. Flowers
- 22. Fruit
- 23. Picture Portraits
- 24. Scenery
- 26. Other than classified

#### **SCULPTURE**

Exhibits will be received during the same hours as listed under DEPARTMENT L - FINE ARTS. Only one entry may be made by an exhibitor in each Lot. Two or more related objects comprising a set will be classed as one entry. Work previously shown at the Cochise County Fair cannot be accepted.

#### 155.CERAMICS, MOLDED FORMS

Lot#

- 27. Air brushed
- 28. Antiqued
- 29. Chalks
- 30. Cut out designs
- 31. Glazed
- 32. Hand painted
- 33. Metallic finger rubs or lusters
- 34. Over-glazed gold, Mother-of-pearl, decals
- 35. Pearls
- 36. Sgraffito (carved after underglazed)
- 37. Stains
- 38. Under-glazed
- 39. Wildlife
- 40. Combination of 2 or more of any of the above lot descriptions
- 41. Other than classified

#### 156.CERAMIC SCULPTURE, FREE FORM

Lot #

- 42. Bas-relief sculpture
- 43. Container form, glazed or unglazed
- 44. Sculptural form, 10" or under
- 45. Sculptural form, over 10"
- 46. Any form for decoration and/or design

157.OTHER SCULPTURE
158.CARVED WOOD
159.WELDED, BRAZED OR ARC
160.STONE
161.WIRE CONSTRUCTION
162.COMBINATION OF 2 OR MORE OF
ABOVE CLASSES
163.WOOD INLAID
164.COMPUTER ART
No exhibit larger than 24" will be accepted.

Lot #

- 47. Sculpture, 10" or under
- 48. Sculpture, 10" 24"

#### 165.REPUJADO EN LAMINA 166.SCRATCH ART

Lot#

- 49. Abstract
- 50. Animals, domestic
- 51. Floral
- 52. Landscape
- 53. Portrait or figure
- 54. Seascape
- 55. Still life
- 56. Structure or building
- 57. Wildlife
- 58. Other than classified

#### Superintendent: Tom Jensen, (520)-727-1637

Exhibits will be received Wednesday, September 24th from 9am-11am and 12pm-6pm and Thursday, September 25th from 7 a.m. until 9 a.m. Exhibits must be picked up at 4 p.m. on Sunday, September 28th, but absolutely NOT BEFORE 4 p.m. Unclaimed items will remain at the Fairgrounds for a limited number of days.

Fair personnel are not responsible for unclaimed items.

#### General instructions and rules:

- 1. No entries which have previously won any place in any category at the Cochise Country Fair within the last five years may be submitted. Judges may use their discretion in making awards and have the right to disqualify an entry, which they determine to be out of category, does not comply with the rules, or is inappropriate for the exhibit.
  - 2. Entries which have a date/timestamp on the print will be disqualified.
- 3. Minimum print size is 8" x 10" up to a maximum print size of 16" x 20" inches. All prints must be matted, unless printed on canvas or metal.. Tape your print into the opening on the back side of your matt. Prints in frames will not be accepted. Exhibitor's name, mailing address, the class and lot numbers, as well as the title of the photograph, must be put on the backside of the matt.
  - 4. Tape the exhibitor's tag to the back of the photograph by the string, so that the tag can be seen.
- 5. If it is not immediately evident which way the photo should be displayed please indicate "TOP" and "BOT-TOM" on the back of the print.

#### PREMIUM AWARDS: First place \$4.00 Second place \$3.00

**SPECIAL AWARDS:** Best of Show ribbon may be given for an outstanding print in each class.

**POPULAR AWARD:** A Rosette ribbon will be given to the print receiving the most popular votes during the Fair. Popular votes cast by viewers will cease at 9:00 p.m. Saturday, September 27th, and the winner will be announced Sunday morning.

#### CLASS #'S LOT #S

167.BLACK & WHITE PRINTS, FILM 168.COLOR PRINTS, FILM 169.BLACK & WHITE PRINTS, DIGITAL 170.COLOR PRINTS, DIGITAL 171.CELL PHONE PHOTO PRINTS 172.YOUTH SHOWCASE

YOUTH SHOWCASE DIVISION A – ELEMENTARY & JR. HIGH DIVISION B – HIGH SCHOOL DIVISION C – COLLEGE

173.PROFESSIONAL PHOTOGRAPHERS

#### LIMIT 2 PRINTS PER LOT IN ALL CLASSES

- 1. Pictorial or scenic
- 2. Animal life, insects, etc.
- 3. Plant life, trees, flowers, etc.
- 4. Nature, rock formations, rivers, bodies of water, etc.
- 5. Still life
- 6. Antiques, bottles, coins, mining equip., cars, etc.
- 7. Candid and human interes
- 8. Photo journalism, public events, sports, etc.
- 9. Babies, under 2 (portraits or candid)
- 10. Portraits (2-17 years)
- 11. Portraits (18 years and up)
- 12. Portraits (Groups)
- 13. Cochise County, places, events, etc.
- 14. Arizona desert scape
- 15. Silhouettes or patterns
- 16. Special effects, zooms, multiple images, strobe star effects, camera or subject movement, etc.
- 17. Night scenes, available light
- 18. Architectural
- 19. Miscellaneous, photographer's choice
- 20. Computer Enhanced (list techniques on back)

Note: Computer Enhanced (Lot 20) entries must include a short note on the back of the print indicating which techniques were used.

### **Superintendents:** Chrissy & Jeff Shelton

Entries will be accepted on Wednesday, September 24th, from 9am-11am and 12pm-6pm and Thursday, September 25th, from 7 until 9 a.m., at which time judging will begin. Exhibits must be picked up at 4 p.m. on Sunday, but absolutely <u>NOT BEFORE 4 p.m.</u> Unclaimed items will remain at the Fairgrounds for a limited number of days. <u>Fair personnel are not responsible for unclaimed items.</u>

#### General Rules:

- 1. Only one (1) entry is allowed per exhibitor in each lot.
- 2. All articles or collections must be entered under the name of the person who designed, constructed or prepared the exhibit.
- 3. All collections of cars or trucks must be tied down or otherwise secured so they will not roll.
- 4. All articles or collections must be cleaned, the paint and glue dry and ready to be placed on exhibit before entering.
- 5. Please note that professionals, (anyone making a living by making or selling crafts), are not allowed.
- 6. All collections must have 12 or more items <u>except</u> Modeled Craft collections, which must contain five (5) or more items. Mounted collections may not be larger than 24" x 24".
- 7. Repeat entries from previous years will <u>NOT</u> be accepted. The Fair is <u>NOT</u> responsible for loss or breakage.

### BE SURE TO WRITE THE CORRECT DIVISION ON YOUR ENTRY FORM <u>AND</u> ON YOUR ATTACHED EXHIBITOR'S TAG! If division is not indicated, entry will be judged as adult.

Each person should use only one entry form for each division or department.

DIVISION A: Adults (ages 18 and over) DIVISION J: Youth (under 18 years old) DIVISION S: Seniors (age 65 and older)

**DIVISION D: Special Physical or Mental Considerations** 

#### PREMIUM AWARDS: First place \$3.00 Second place \$2.00

**SPECIAL AWARDS:** Best of Show ribbon may be given for an outstanding exhibit in Adults and Youth. Special Merit ribbons will be awarded as deemed appropriate by the Judge.

#### 174.RECYCLED ITEMS

Any item made from recycled materials. For lots, use lot number for whichever class it would go in if not recycled.

#### 175.WOODCRAFT

Lot #

- Cabinet work
- 2. Carving work
- 3. Inlay work
- 4. Turned work
- 5. Wood burning
- 6. Wooden clock
- 7. Wooden household item
- 8. Wooden plaque
- 9. Wooden ship

- 10. Wooden toy
- 11. Any other unclassified

#### 176.METALCRAFT

Lot#

- 12. Can construction
- 13. Hammered work
- 14. Soldered work
- 15. Welding
- 16. Wrought iron
- 17. Any other unclassified

#### 177.CHAINMAIL

Lot #

- 18. Article of clothing
- 19. Belt

#### Cochise County Fair, Department N, Hobbies, 2025

- 20. Jewelry
- 21. Any other unclassified

#### 178.PLASTIC CRAFT

Lot#

- 22. Articles formed out of plastic sheets
- 23. Plastic fiber flowers
- 24. Resin molded work
- 25. Wall hanging
- 26. Any other unclassified

#### 179.BEADWORK

Lot#

- 27. Belt
- 28. Jewelry
- 29. Purse
- 30. Any other unclassified

#### 180.PLAIN LEATHERCRAFT 181.TOOLED LEATHERCRAFT

Lot#

- 31. Belt
- 32. Coin purse
- 33. Purse
- 34. Wallet or billfold
- 35. Any other unclassified

#### 182.PAPERCRAFTS

Lot#

- 36. Construction (from kit)
- 37. Construction (original design)
- 38. Flowers
- 39. Notecards
- 40. Origami
- 41. Paper mache
- 42. Any other unclassified

#### **183.BUILDING KITS**

E.G. Legos, Erector set, etc.

Lot#

- 43. Air vehicle (e.g. planes, helicopter)
- 44. Animal
- 45. Building
- 46. Diorama or scene
- 47. Land vehicle (e.g. car, truck etc)
- 48. Marine vehicle (e.g. boat)
- 49. Original design
- 50. Any other unclassified

#### 184.MODELED CRAFT

#### Single model

Lot#

- 51. Airplane
- 52. Balsa
- 53. Balsa, power or controlled
- 54. Car
- 55. Figurine
- 56. Heavy equipment
- 57. Helicopter
- 58. Kit construction
- 59. Military
- 60. Motorcycle
- 61. Original construction
- 62. Rocket or space ship
- 63. Ship
- 64. Tractor or farm equipment
- 65. Train
- 66. Truck
- 67. Any other unclassified

#### **Modeled Craft Collections**

Modeled craft collections must contain a minimum of 5 items in each lot. See rules for mounting on beginning page of this Department.

Lot#

- 68. Model airplane collection
- 69. Model car collection
- 70. Model truck collection
- 71. Any other collection, unclassified

#### 185.MISCELLANEOUS CRAFTS

Lot#

- 72. Basket decorated
- 73. Basket handmade
- 74. Bread dough
- 75. Candles
- 76. Ceramics
- 77. Dolls/Animals
- 78. Fabric painting
- 79. Flowers
- 80. Game
- 81. Household items
- 82. Jewelry
- 83. Macramé
- 84. Match structure
- 85. Photo albums/Scrapbooks
- 86. Plaster
- 87. Pottery/Clay
- 88. Structure setting, see rules for mounting
- 89. Wall hanging
- 90. Wind chimes
- 91. Any other unclassified

#### Cochise County Fair, Department N, Hobbies, 2025

#### 186.TOLE AND DECORATIVE PAINTING

Use "A" after lot # for acrylic, "O" for oil.

Lot#

92. Animals and birds

93. Flowers

94. Fruits and vegetables

95. People

96. Scenic views

97. Any other unclassified

#### 187.FABRIC PAINTING

Lot#

98. Acrylics

99. Fabric dyes

100. Oils

101. Stenciling

102. Liquid embroidery

#### **188.GOURDS**

Lot#

103. Decorative art

104. Household item

105. Pitchers

106. Wall hanging

107. Any other unclassified

#### 189.PICTURES

All pictures must be framed or matted for display.

Lot#

108. Acrylic

109. Chalk

110. Charcoal

111. Collage

112. Colored pencil

113. Crayon

114. Decoupage

115. Doodle Art

116. Ink

117. Marker

118. Oil

119. Pencil

120. Rock art

121. String art

122. Watercolor

123. Any other unclassified

### ALL COLLECTIONS IN CLASS # 190 - CLASS # 191 - CLASS # 192 - MUST HAVE 12 OR MORE ITEMS.

#### 190.STAMP COLLECTIONS

Lot #

124. First day cover

125. Foreign, single country

126. United States

127. Worldwide

128. Any other unclassified

#### 191.COIN AND CURRENCY COLLECTIONS

Lot #

129. Proof sets

130. Foreign, single country

131. United States

132. Worldwide

133. Any other unclassified

#### 192.MISCELLANEOUS COLLECTIONS

Lot#

134. Animals

135. Arrowheads

136. Bells

137. Bottles

138. Butterflies/Insects

139. Buttons

140. Cards (mounted, book form only)

141. Cars/Trucks

142. China/Dishes

143. Dolls/Figures

144. Insignias

145. Magnets

146. Military

147. Rocks

148. Shells

149. Stickers, book form

150. Thimbles (sewing Misc.)

151. Any other unclassified

Superintendents: Cynthia Meyers (520) 803-3382

The theme for this year's fair is "SEW IT, GROW IT, SHOW IT" FARM ANIMAL THEME

All work must be delivered to the Cochise County Fair, Education Department (in the 4-H Building), Douglas, AZ, between the hours of 8:00 am and 6:00 pm, Wednesday, September 24. Place a label (3 x 5) in the <u>lower right hand corner</u> of each exhibit. The label should contain <u>only</u> the following information (no teacher names, please):

Lot#

Student's Name (only if individual work)

School

Grade

#### **Standards:**

Only one (1) tag board or exhibit per class is permitted. Individual exhibits are limited to six (6) per school. A teacher may enter class work in any of the Lots of his/her grade level category. The tagboard or exhibit must measure 24"(w) x 36"(l) x 36"(h) unless otherwise indicated. Reproduced copies are not acceptable. NOTE: Any exhibit, such as copper work, leatherwork, jewelry, etc., which is valuable, should NOT be exhibited. The teacher/student will be held responsible for those items.

Late entries or exhibits not meeting the standards will be considered for display only, if space is available, and will not be considered for an award.

All exhibits MUST be picked up on Sunday, September 29, beginning at 5 p.m.

#### 193.PRESCHOOL

Lot#

- 1. One tag board of 2-dimensional art
- 2. One tag board of 3-dimensional art

#### 194.KINDERGARTEN

Lot#

- 3. One tag board of 2-dimensional art
- 4. One tag board of 3-dimensional art

#### 195.FIRST GRADE

Lot#

- 5. One tag board of 2-dimensional art
- 6. One tag board of 3-dimensional art

#### 196.SECOND GRADE

Lot#

- 7. One tag board of 2-dimensional art
- 8. One tag board of 3-dimensional art

#### 197.THIRD GRADE

Lot#

- 9. One tag board of 2-dimensional art
- 10. One tag board of 3-dimensional art

#### 198.FOURTH GRADE

Lot #

- 11. One tag board of 2-dimensional art
- 12. One tag board of 3-dimensional art

#### 199.FIFTH GRADE

Lot#

- 13. One tag board of 2-dimensional art
- 14. One tag board of 3-dimensional art

#### 200.SIXTH GRADE

Lot #

- 15. One tag board of 2-dimensional art
- 16. One tag board of 3-dimensional art
- 17. \*Individual 2-dimensional art, limit 6
- 18. \*Individual 3-dimensional art, limit 6

#### Cochise County Fair, Department P, Education, 2025

#### **201.SEVENTH GRADE**

Lot #

- 19. One tag board of 2-dimensional art
- 20. One tag board of 3-dimensional art
- 21. \*Individual 2-dimensional art, limit 6
- 22. \*Individual 3-dimensional art, limit 6

#### **202.EIGHTH GRADE**

Lot #

- 23. One tag board of 2-dimensional art
- 24. One tag board of 3-dimensional art
- 25. \*Individual 2-dimensional art, limit 6
- 26. \*Individual 3-dimensional art, limit 6

#### 203.HIGH SCHOOL (Grades 9-12)

Lot#

- 27. One tag board of 2-dimensional art
- 28. One tag board of 3-dimensional art
- 29. \*Individual 2-dimensional art, limit 6
- 30. \*Individual 3-dimensional art, limit 6

#### 204.COMBINED GRADE LEVELS

Lot#

- 31. Primary (1-3) one tag board of 2-dimensional art
- 32. Primary (1-3) one tag board of 3-dimensional art
- 33. Intermediate (4-6) one tag board of 2-dimensional art
- 34. Intermediate (4-6) one tag board of 3-dimensional art
- 35. Junior High (7-8) one tag board of 2-dimensional art
- 36. Junior High (7-8) one tag board of 3-dimensional art

Please note: All Special Needs Students' art will be entered and judged by grade level.

\*Exhibit size may vary from standard.

#### COCHISE FAIR PARTICIPANT RELEASE OF LIABILITY FOR LIVE ANIMALS

PLEASE READ CAREFULLY! THIS IS A LEGAL DOCUMENT THAT AFFECTS YOUR LEGAL RIGHTS!

- I, the undersigned Participant, hereby acknowledge that I desire to participate in Cochise County Fair and hereby assume all risk of participation. I hereby release Cochise County Fair Association ("CCFA") from all liability relating to my County Fair Exhibit during the Cochise County Fair of 2025. I voluntarily agree to the terms of this Project as follows:
- **1.Release and Waiver.** Participant does hereby release and forever discharge and hold harmless CCFA and its successors and assigns from any and all liability, claims, and demands of whatever kind or nature, either in law or in equity that arise or may hereafter arise from Participant's Activities with CCFA.
- 2.PARTICIPANT UNDERSTANDS THAT THIS RELEASE DISCHARGES CCFA FROM ANY LIABILITY OR CLAIM THAT THE PARTICIPANT MAY HAVE AGAINST CCFA WITH RESPECT TO ANY BODILY INJURY, PERSONAL INJURY, ILLNESS, DEATH, OR PROPERTY DAMAGE THAT MAY RESULT FROM PARTICIPANT'S ACTIVITIES WITH CCFA, WHETHER CAUSED BY THE NEGLIGENCE OF CCFA OR ITS OFFICERS, DIRECTORS, EMPLOYEES, OR AGENTS OR OTHERWISE. PARTICIPANT ALSO UNDERSTANDS THAT CCFA DOES NOT ASSUME ANY RESPONSIBILITY FOR OR OBLIGATION TO PROVIDE FINANCIAL ASSISTANCE OR OTHER ASSISTANCE, INCLUDING BUT NOT LIMITED TO MEDICAL, HEALTH, OR DISABILITY INSURANCE IN THE EVENT OF INJURY OR ILLNESS.
- 2. **Medical Treatment.** Participant does hereby release and forever discharge CCFA from any claim whatsoever which arises or may hereafter arise on account of any first aid, treatment, or service rendered in connection with the Participant's Activities with CCFA.
- **3. Assumption of the Risk.** The Participant understands that the Activities may involve handling animals, and being exposed to animals both owned by the participant and by others. Activities will require interacting with said animals and facilities, equipment, and grounds owned and operated by CCFA. Participant hereby expressly and specifically assumes the risk of injury or harm in the Activities, and releases CCFA from all liability for injury, illness, death, or property damage resulting from the Activities.
- **4. Insurance.** The Participant understands that, in the event of accident or injury, Participant is responsible for all costs associated with any medical treatment. Participant shall be responsible for all costs and may utilize any medical insurance or other insurance coverage of Participant. Participant is aware that CCFA is not liable for any costs and that CCFA is not liable or responsible to have insurance to cover any costs of Participant.

Department Entered:		
Name of Participant	Signature	Date
If Participant is a minor (under 18 years of age below, Parent or Legal Guardian agrees to all t of the Minor and releases all claims against the or Legal Guardian(s).	terms of the County Fair Pa	rticipant Release of Liability on behalf
Print Name Authority (parent/guardian)	Signature	Date

Mail this form to the superintendent of the department in which the animal(s) will be entered. Department superintendent addresses are in the Premium Book.