



## 2025 COCHISE COUNTY FAIR

Cochise County Fair  
September 25<sup>th</sup> -28<sup>th</sup> 2025

### FIELDTRIP REGISTRATION

School Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip-Code: \_\_\_\_\_

Phone#: \_\_\_\_\_ Email: \_\_\_\_\_

Teacher in Charge: \_\_\_\_\_ Grade: \_\_\_\_\_

#### Will Be Visiting the Fair On:

<input type="checkbox"/> Thursday September 25 <sup>th</sup> ,2025	With #_____/____Children/Chaperones
<input type="checkbox"/> Friday September 26 <sup>th</sup> ,2025	With #_____/____Children/Chaperones
<b>**ALL CHAPERONES MUST BE IN THE SAME VEHICLE AS STUDENTS**</b> (IF NOT IN THE SAME VEHICLE THEY WILL HAVE TO PAY ENTRANCE)	

**DEADLINE** for School Field Trip Reservations is Monday September 15th, 2025

\*Please Complete and return this form as soon as possible. You may fax, email, or mail your form to the information below

**Cochise County Fair Association**  
**3677 N Leslie County Road**  
**Douglas Az 85607**

**Phone- (520)-364-3819**

**Fax- 520-364-1175**

**Email- [info.ccfa@qwestoffice.net](mailto:info.ccfa@qwestoffice.net)**

A Confirmation Letter will be sent as we receive your request. Please bring your letter with you for entry into the Fair. Thank you and we look forward to seeing you at the 2025 Cochise County Fair!